

## Residents back parking plan

By DON GREEN

Staff Writer

Residents near Upland High School expressed strong support Tuesday night for a proposed ordinance aimed at guaranteeing them parking in front of their homes through permits.

If adopted by the Upland City Council, the ordinance — reviewed at a meeting at the high school — would force students to look elsewhere for parking, rely more on car pools or make other changes in their driving habits.

The spillover of students' cars from campus stalls when school is

in session has forced homeowners to park up to a block away from their homes, school and city officials were told.

Several residents also complained of litter on their property from students gathering on the streets near the high school.

The suggested ordinance would provide three parking permits per dwelling in an area that would be defined in an accompanying council resolution.

Although the drafted proposal suggests an annual fee of \$3 per permit, Mayor Pro Tem John McCarthy said, "I feel that's a little excessive."

By show of hands, virtually all of the approximately 60 persons at the Tuesday night meeting supported the ordinance.

Some criticized the fee, with one woman saying, "I think that it is ridiculous to pay \$3 to park in front of our house."

However, another resident, while opposing the fee, said, "If somebody has to pay for it, I'd be glad to pay the \$9 (for three permits)."

McCarthy said the council next Monday would probably set the ordinance for an informal public hearing on Aug. 20. If adopted then as an urgency measure, requiring approval from four of the five council members, the ordinance would go into effect immediately.

Under normal procedures, the ordinance and resolution could not be enacted until after school starts in mid-September.

Faced with parking problems around Montclair High School, the Montclair City Council recently passed a similar ordinance.

Police Chief Coy Estes suggested permit parking from 8 a.m. to 2:30 or 3 p.m. on school days and outlined the area recommended initially for the restriction.

The south side of 11th Street from San Antonio Avenue to Redding Way would be subject to the restriction. South of 11th, permits would be required in front of the 10 houses on each side of the street that are closest to the high school from Vallejo Way to Redding Way.

Signs would also be posted to cover Redding Way to just south of Foothill Boulevard and to 270 Amber Court east of the school. On the west, parking would be restricted on Amber from San Antonio to 866 Amber.

Altura and Sharon ways would also have restricted parking.

Extra permits from the three per dwelling could be placed on visitors' cars, and Estes said that if police are notified cars without permits would not be cited if their owners are parking for a resident's party or gathering.

## Upland School district eyes typing class

The possibility of a junior high school typing class for students in the Upland School District has been discussed by trustees but no action was taken on the matter.

District Superintendent George Renworth provided a list of estimated costs for a class and he said the district should wait until they find out what their funding will be from the state before making a decision.

A typing class is already being taught at Pioneer Junior High — one of two district junior highs — but students must supply their own typewriters.

The estimated costs of equipping and running a class could run as high as \$40,040 which would include a teacher, typewriters for 30 stations, typing tables, textbooks and maintenance, according to a report by Renworth.

But Renworth said the initial costs may be about \$20,000 less if a new teacher were not needed and present staff could be used.

Comments at the meeting were favorable towards such a class.

Two parents at the meeting spoke in favor of the class and questioned the board on ways to cut costs.

Renworth said the typewriters could be rented or they would be available on a lease-purchase plan. Such a lease-purchase plan would reduce first year costs by an estimated \$5,300, he said.

Trustee Dale Andersen said he would favor a typing program since it has a practical application. "I would rather see us not buy some new textbooks than not offer this class," Andersen said.

Action on the typing class could take place at the next board meeting on Aug. 14 when the budget will be discussed.

Upland's switch to a program relying largely on self-insurance for protection against liability claims saved the city more than \$600,000 during fiscal 1978-79.

Finance Director Anthony Andrade said premiums priced last November showed the city would have laid out \$700,000 at the start of 1979 for liability insurance under the sole private coverage.

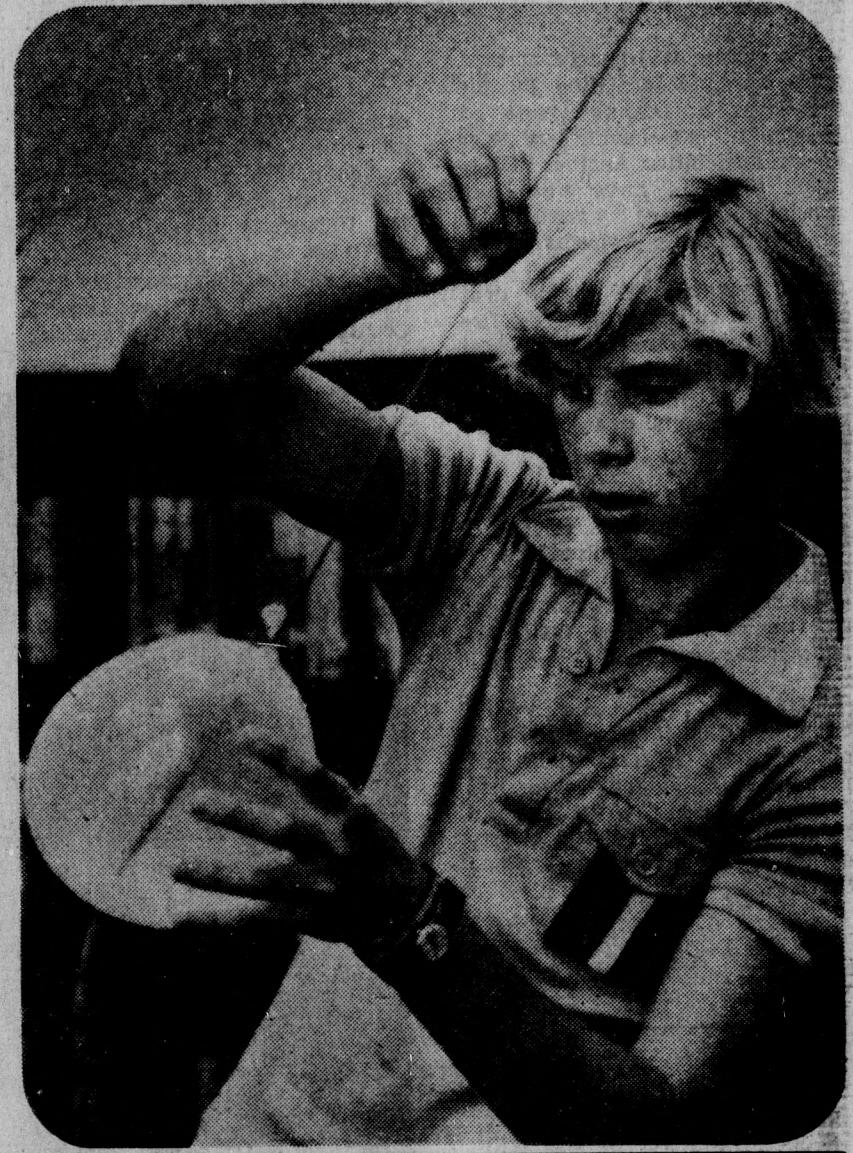
By depending mainly on self-insurance, Upland's premiums came to \$84,507.

Taking into account claims paid in 1978-79 and interest earned on funds available due to the lower premiums, Andrade calculated Upland was ahead \$630,231 under self-insurance.

That figure does not include the approximately \$300,000 Upland anticipates as its earnings from investing the \$3 million in the city's liability insurance trust fund.

Andrade added.

Faced with skyrocketing increases in insurance premiums, the Upland City Council authorized the switch to self-insurance effective Jan. 1, 1978.



## 'How did he do that?'

A young audience, left, at the Upland library watches a 15-year-old Scott Williams, right, of Upland, withdraw a spear from a balloon without losing any air. Williams performed 18 magic tricks during a half-hour show for the children at the library. He has been interested in magic since his grandparents gave him a magic kit six years ago. "How did he do that?" wondered 8-year-old Rachelle Bergen and Tracy Chapman, both of Upland. They never did discover the answer. (Staff photos by H. Loren Au Jr.)

## Self-insurance for liability claims

## Move nets Upland \$600,000

Premium quotes received then were 250 to 350 percent higher than what the city had paid for 1977.

Modifications in the program have made the city more reliant on self-insurance this year.

Upland funds cover any claim up to \$500,000, at which point coverage by private carriers takes over.

Private coverage protects the city against any liability claim up to \$10 million.

City officials have described this shared coverage as "layered." Admiral Insurance Co. of New Jersey covers the city after the \$500,000 stemming from a claim.

The firm's coverage extends to \$1.5 million after which Puritan Insurance Co. of Connecticut protects the city up to the \$10 million.

During 1978-79, the city paid out \$19,584.72 on claims, but Andrade

noted Upland would have been responsible for \$7,822.72 of that amount anyway in the \$2,000 deductibles under previous insurance policies.

Upland also paid \$3,500 to the management firm of R.L. Kautz in Los Angeles for administrative services in the self-insurance program.

In addition to liability protection, Upland has self-insurance for workers' compensation, long-term disability and unemployment.

Andrade said the city is now "almost fully self-insured," except for fire and health. Self-insurance for health plans might be investigated by the city in the future if premiums continue to rise, but fire insurance rates have been "well within reason," he added.

City Manager Lee Travers said, "My long-range concerns are over

judgments against cities. Whether self-insured or insured through private companies, they pay one way or another.

"Our thrust is to avoid things we can be sued for successfully," he said.

Along with council members, Travers expressed satisfaction with the self-insurance program to date.

Andrade noted the "unbelievable saving" under self-insurance become available for city services. However, he added that it would be "impossible" for the city's experience on claims under self-insurance to remain as favorable as it has been so far.

And private coverage might become more attractive in the future if legal changes give cities more immunity from liability claims.

## Upland planners approve plans despite protests from residents

## Better than a bath

Five-year-old Jamie Salas of Ontario jumps with glee as he splashes in a sprinkler in Upland Memorial Park. He was enjoying an outing at the park with family and friends. Of Jamie, family members said: "He likes water — except for baths." (Staff photo)

Over the objections of some nearby residents, the Upland Planning Commission has approved plans for a group of condominium offices and abandonment of Mulberry Avenue on the south side of Foothill Boulevard.

Residents generally supported the concept of the five-acre development, clusters of 18 single-story office buildings.

Past proposals for multi-story developments on the vacant land has sparked strong opposition from homeowners on Golden Rain Street to the south and others nearby.

While residents praised the design of the project — proposed by landowner Alex Tobin and co-developer Birtcher Pacific of Santa Ana —

most opposed abandonment of Mulberry from the south side of Foothill to an alley just north of Golden Rain.

The conditional-use permit and street vacation will be before the city council Aug. 20. Under plans approved on a split vote of the commission, the slightly less than one-third acre of Mulberry would be part of the development.

Commissioner John Zinda opposed the conditional-use permit, and Commissioners Faye Bert and James Cummo Sr. abstained. All indicated they preferred that the plans be continued for further study.

Planning Director Bill Young and a focused environmental impact report by Peterson, Menard and Associates of Claremont

recommended against the street vacation.

Both Young and the report suggested a meandering design for Mulberry to discourage through traffic.

Residents complained abandonment of the street would mean a longer drive or walk to reach shops on Foothill.

They also questioned what impact eliminating part of Mulberry would have on traffic near Upland High School and Baldy View School, the effect on property values and fire insurance and whether the developers were getting something for nothing.

A petition against the street vacation drew 75 signatures, while one for the project as submitted garnered 15.

## Upland won't back down on dispute

Barring unforeseen developments, Upland's administration intends to recommend that the city council unilaterally grant firefighters the 7.5 percent pay increase recently approved for other city workers.

On July 16, the council agreed to the pay increase retroactive to May 1 for police and non-safety personnel, but talks with the firefighters continued this week.

Bill Stromberg, chief negotiator for the firefighters, said the association is seeking a 10 percent raise retroactive to May 1, or, alternatively, the 7.5 percent increase along with a 2.5 percent hike in benefits.

No "job action" is currently being contemplated, he added.

City Manager Lee Travers said Wednesday, "We have met and conferred in good faith for some time and seem not to be getting anywhere."

Unilateral council action granting the 7.5 percent increase — without

the memorandum of understanding reached with the other two employee groups — now "seems appropriate," he said.

However, Travers noted the council will not meet until Aug. 6 and unexpected developments could change that recommendation in the meantime.

Through its management representative, William Hamilton and Associates of Orange, the city formally rejected the firefighters' request for mediation by the state conciliation service on Tuesday.

The union had declared the talks at an impasse July 13.

The firefighters are represented by Local 690 of the Service Employees Union AFL-CIO, and Stromberg said the union will check for possible discrepancies in pay statistics developed by the union and the city.

He contended Upland firefighters are lagging 5 percent behind market-level salaries and 20 percent in total compensation, while the

city's figures show the firemen at market levels.

The union plans to pass its findings along to council members and will probably make a presentation at the Aug. 6 council meeting, Stromberg said.

Management and labor "looked at virtually the same cities" for their comparisons, he said.

In addition to the firefighters, Local 690 also represents the city's so-called miscellaneous unit of non-safety employees, who accepted the 7.5 percent increase.

Stromberg said the two groups negotiate independently and vote separately on the agreements.

"The miscellaneous group employees aren't having the same problem where they stand in respect to the labor market," he said.

However, he conceded a higher raise for the firefighters could prompt resentment among other employees.

"Human nature tells me that," he said.

# Call for help

## Speech-impaired get new aid

By PETER WONG  
Staff Writer

A countywide teletype system that will make it easier for deaf and speech-impaired persons to summon help in an emergency has been authorized by the board of supervisors.

The system will benefit at least 3,000 persons identified by the California Department of Rehabilitation as having hearing or speech difficulties. Another 1,200 to 2,000 persons have not been precisely identified but are believed to have the same problems.

The system will enable deaf persons to call for police, the fire department or emergency medical aid through a teletype device connected with the county communications center in San Bernardino.

A caller sends the message on a teletype attached to his telephone. The message is transmitted through a toll-free number to the 24-hour communications center. Employees at the center then call the appropriate agency.

"I think we take voice communication for granted and do not realize the frustrations that deaf persons have communicating just ordinarily day to day," said Donald Henley Jr., director of county communications and emergency services.

The supervisors voted \$3,413 for the special telephone lines that will

Joanne Inga of Chino demonstrates how a deaf or speech-impaired person will be able to summon help in an emergency by using a teletype connected to a regular telephone. She is an interpreter at the University of California at Riverside and communicated county supervisors' discussion of the teletype system to an audience of deaf and speech-impaired persons. (Staff photo)

be needed for the system.

"It seems to me this is one of those times when the size of the good that can be done is rather large and the cost of getting it done is rather small for the people of San Bernardino County," Supervisor Dennis L. Hansberger said.

"I don't see how anybody could possibly not jump at a chance to do this."

The supervisors' discussion was communicated in sign language to a delegation of deaf persons in the audience. The interpreter was Joanne Inga of Chino, who works at the University of California at Riverside.

Deaf and speech-impaired persons must now call the Los Angeles County Sheriff's Department, which

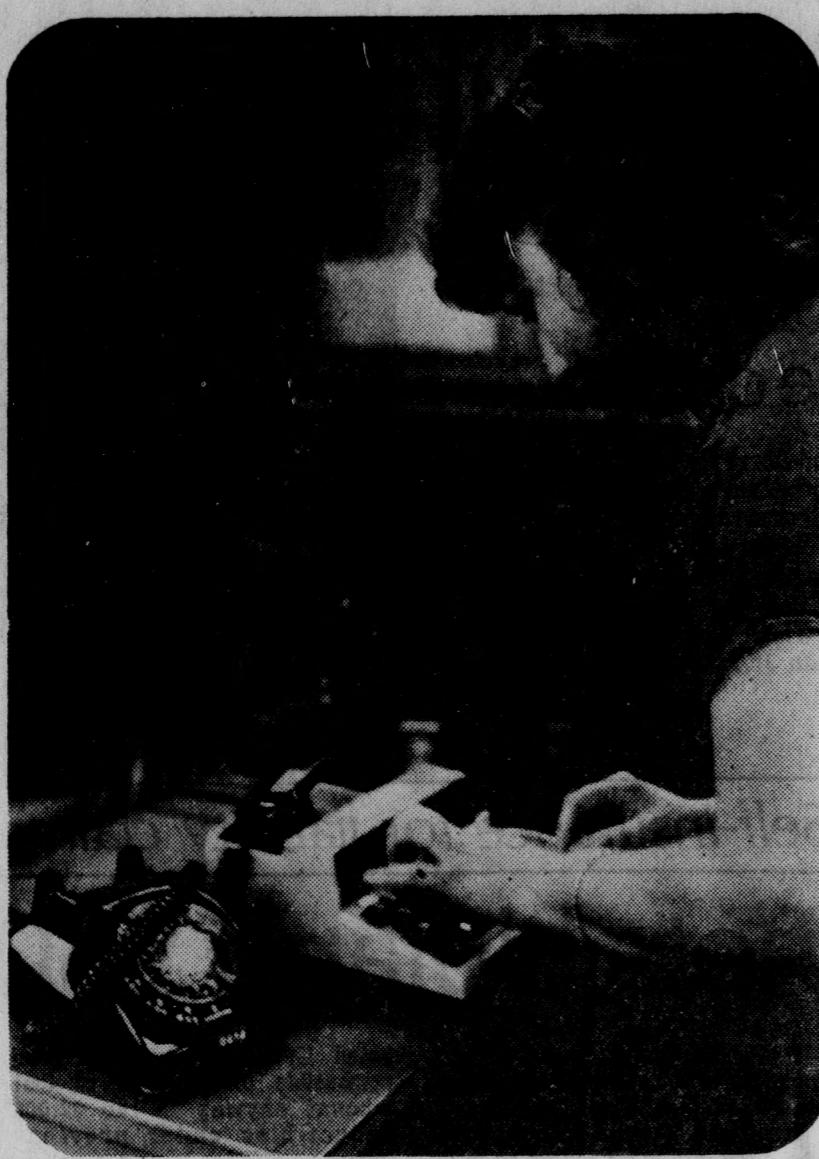
has a teletype system, to summon help from a San Bernardino County agency.

Several teletype devices are available for deaf persons to communicate by telephone. They range in cost from \$160 for a pocket phone to \$500.

Equipment may be leased from General Telephone or Pacific Telephone at \$14 per month.

In a related action, the supervisors approved an application by the Department of Community Services, the county's anti-poverty agency, for a federal grant of \$135,000.

The money will pay for purchase of 75 video teletype devices for low-income deaf and speech-impaired persons and lease of 36 devices.



## Upland Host Lions boost Olympic fund

The Upland Host Lions Club has given a \$50 donation to the "Bonnie Warner Olympic Fund" to send Miss Warner of Mt. Baldy to the Winter Olympics in Lake Placid, N.Y., this year.

Miss Warner was chosen to represent California as a torch bearer. With 51 other runners (representatives of each state, Puerto Rico and the District of Columbia), she will carry the torch from Langley Air Force Base in Virginia to Lake Placid.

The funds for Miss Warner are to defray her traveling expenses which are her responsibility. Other area clubs, groups, individuals and organizations are contributing to the fund.

## Congressmobile hits the road again

Rep. Jim Lloyd's mobile field office, the Congressmobile, will be on the road again in August. But it will visit only a few communities in the 35th Congressional District.

"Now that the gas situation is more stable, I think it is time to resume the services of a nearby office on wheels for people in the outlying areas of the district," Lloyd said.

Among the six communities to be visited are Chino, Mt. Baldy and Rancho Cucamonga.

The mobile field office was temporarily discontinued in May after the shortfall of gasoline created long lines of motorists at Southern California service stations.

"Should gas supplies become limited and the lines reappear, there are immediate plans to abandon all trips and schedules,"

Lloyd said.

The mobile field office will visit the following West End locations in August. Office hours are 10 a.m. to noon.

— Mt. Baldy, Aug. 22, next to the post office on Mt. Baldy Road.

— Rancho Cucamonga, Aug. 24, at Perry's Market, 9477 Foothill Blvd.

— Chino, Aug. 31, in the parking lot of the county branch library, 13180 Central Ave.



### Upland News

Donald W. Reynolds, Publisher  
General Mgr. .... James Holmes  
Editor ..... George L. Collier  
Managing Editor ..... Douglas S. Arnold  
Circulation Supervisor ..... Sharri Mathews  
Advertising ..... Toebe Bush

PUBLISHED EACH THURSDAY

This newspaper is distributed through a method known as "controlled circulation." Payment for home delivery is strictly voluntary. Carriers ask for voluntary pay beginning the 25th of each month. Voluntary collections help to pay for delivery service.

SUGGESTED SUBSCRIPTION RATES: Carrier delivered: 60¢ per month or paid in advance, \$7 per year; by mail \$30 per year; single copies 15¢.

Business office: 212 E. B St., Ontario P.O. Box 4000, Ontario, CA, 91761 (714) 984-2468

LOCALLY OPERATED  DONREY MEDIA GROUP

## Program geared to gerontology

In the Chaffey College District, there are approximately 36,000 persons 55 years or older, including 17,500 ages 65 or older. A significant percentage of these people need and want employment, or are coping with the changes associated with retirement.

Chaffey College will meet these educational needs when it begins its gerontology program in the fall quarter, according to Karen Lyman-Viera, coordinator.

In order to have input from the community to this program, a gerontology advisory committee has been formed. The following people have been selected to serve: Charles Brown, Claremont; James Curtis, regional representative, San Bernardino Office on Aging; Emma Englund, administrator, Bella Vista Convalescent Hospital; Pat Gearhart, program manager, San Bernardino County Mental Health Day Treatment Services; Marcia Goldstein, human services supervisor, City of Montclair; Robert Jennings, Ontario; Rose

Lyman-Viera, coordinator. The courses in the Chaffey College gerontology program may be taken by anyone interested in the subject matter, some on a credit / no credit basis for people not interested in a competitive grade.

Interested persons can obtain more information about the Gerontology program by contacting Viera at 987-1737, 822-4484, or 735-0242, extension 541.

## Part of street added to Claremont college

The closed portion of Mills Avenue between Sixth and Ninth Streets, Claremont, will soon be converted to Claremont Men's College campus. The college has received a \$150,000 grant from the James Irvine Foundation of Newport Beach, to be used for street removal and relandscaping.

In making the announcement, college president Jack L. Stark said, "We are very grateful to the James Irvine Foundation; Mills Avenue now creates an unattractive physical and psychological division in our campus."

No mall is planned, Stark said, explaining that a north-south mall would have a difficult relationship to the existing campus mall that runs east - west.

Conversion plans call for Parents Field, immediately north of the CMC residence towers, to be enlarged and become a Central Common that would provide more space for intramural sports and would be used as a focus for informal gatherings. The existing campus mall is to be continued to Bauer Center, creating a plaza with outdoor classrooms.

## Center has enough classes for degree

Students in the Corona - Norco area can now acquire a full two - year Associate in Arts degree by taking classes right in their community.

The Corona - Norco Education Center of Chaffey College is open for residents to apply for admission.

The education center is located at Building 301 of the Naval Weapons Center in Norco, near the Fifth and Hammer intersection. Students can enter the base by using the Fifth Street gate.

The fall quarter begins Sept. 10 and students can take a full load of classes for only a \$3 health fee.

Contact the Corona - Norco Education Center at 735-6111 for information. Schedules and applications for admission are available at the center site. The center is open from 8 a.m. to 4 p.m. Mondays through Thursdays, and 8 a.m. to 3 p.m. on Fridays.

**CALVARY SINGERS**  
**RUMMAGE SALE AT**  
**CALVARY CHURCH at the corner of SIXTH & GROVE**  
**Aug. 3rd & 4th 7 AM to 5 PM**

**FAMILY DENTISTRY**  
**TERRY F. BROCK, DDS., Inc.**  
Member  
American Dental Association  
987-6268  
Located at Carnelian & Baseline  
in the Stater Bros. Center  
All Dental Plans Accepted  
Complete Family Dentistry

**Lose 17 to 25 lbs.**  
**in just six weeks**  
  
**Approved**  
**I did it!**  
And now, because I'm a Diet Center counselor.  
**I Can Help You!**

If you had started the Diet Center program just last week you could already be noticeably thinner  
**RANCHO CUCAMONGA 989-9480**  
1150 N. Mountain Ave. Suite 108

**Now serving Upland & Rancho Cucamonga**  
**DEAN POOLS**  
THE CUSTOM POOL BUILDER  
**989-1337**  
our pools stay clean

  
**...automatically.**

If you want the fun and relaxation of a swimming pool, without the hassle of cleaning, we have the answer - The Arneson Pool-Sweep® automatic pool cleaner.

We build our pools with your enjoyment in mind. And what can be more fun than a pool that keeps itself sparkling clean, 7 days a week. Completely automatically. That's why we recommend the Arneson Pool-Sweep. It's the most reliable automatic pool cleaner in the world.

Let us show you how inexpensively you can own your own pool - and keep it sparkling clean without lifting a brush. Call us today for a free estimate.

  
**ARNESON Pool Sweep®**

## Sears SURPLUS STORE

We sell first quality and discontinued merchandise from Sears Retail and Catalog Distribution.

"Was" prices quoted are the regular prices at which the items were formerly offered by Catalog or in many Sears Retail stores around the country.

4' Deep

15' & 18' Round Pool Kits

Incl. Vinyl Pool & Frame, Poly Perm Filter, Skimmer, Ladder

Were \$349.00 & \$559.00

Now \$209.00

& \$335.00

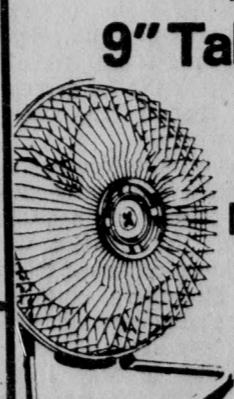


2 Speed

9" Table Fan

Was \$12.40

Now \$8.50



Reclining High Back

Beach Chair

Was \$22.95

Now \$14.00



Assorted

Seamless Pool Hoses

Were \$6.00 to \$18.00

Now \$4.00 to

\$11.00



Swivel Rocker

Were \$109.95

Now \$45.00



4' X 6'

Seal Rugs

Were \$12.99

Now \$6.50



Replacement  
Dinette  
Seats &  
Backs

Were \$11.99 to \$24.99

Now \$6.00

Women's  
Tops

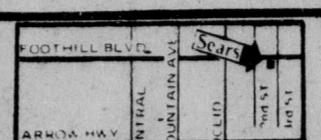
Were \$6.99

Now \$3.00



This Ad Effective August 2 Each of these advertised items is readily available for sale as advertised.

Satisfaction Guaranteed  
or Your Money Back  
Sears  
SEARS ROEBUCK AND CO.



SEARS UPLAND  
SURPLUS STORE  
304 E. FOOTHILL BLVD.  
PHONE 981-8861  
Call now for more information.  
Sorry, but we can't accept  
phone orders.

STORE HOURS  
Monday thru Friday  
9:30 AM to 9 PM  
Saturday  
9:30 AM to 6 PM  
Sunday 11 AM to 5 PM

ASK ABOUT  
SEARS  
CREDIT PLANS  
FREE PARKING

## Debate over misfueling of cars

By PETER WONG  
Staff Writer

Regional and state agencies may still disagree on what is causing air pollution to worsen in Southern California, particularly in San Bernardino County's West End.

But apparently they agree that deliberate misfueling of late-model cars with leaded gasoline is not one of those causes, as had been feared earlier this year.

Only about 2 percent of motorists in the Los Angeles, San Francisco and Sacramento metropolitan areas have filled the tanks of late-model cars with leaded gasoline, a report from the state Air Resources Board (ARB) says.

The state board came to that conclusion after a compilation of six surveys by its own staff, the U.S. Environmental Protection Agency and the South Coast Air Quality Management District. The latter agency has authority in valley and mountain areas of San Bernardino County.

The surveys were conducted in April, May and June, during the worst months of the gasoline shortage in California.

"California's drivers are demonstrating their concern for air quality by continuing to use unleaded gasoline even in times of shortage," Mary Nichols, vice chairman of the state board, said when the report was released last week.

"This study shows that misfueling is not causing a smog problem and that emissions from motor vehicles are continuing to decline as more new cars replace older ones on the road."

Of 14,197 late-model cars and trucks observed in the six surveys, only 288 were misfueled with leaded gasoline.

Most cars built since 1975 are equipped with catalytic converters. The continued use of leaded gasoline in such cars destroys the effectiveness of those pollution control devices.

A car with an inoperative

catalytic converter puts out an estimated four to five times the hydrocarbons it would otherwise.

The South Coast Air Quality Management District, which is responsible for air pollution control in four Southern California counties, conducted one of the six surveys.

cause of increased smog, Birakos said.

Birakos said it brought the issue to the attention of the public, gasoline station attendants and the National Commission on Air Quality.

The state report does not entirely



James Birakos, deputy executive director, said the district was trying to identify possible causes for the high smog levels last year, the worst in a decade.

"We saw a difference in the quality of the air last year and we saw a problem," Birakos said. "Misfueling may not be the problem we thought it was. But we believe motor vehicles are still the problem."

Misfueling was identified as a possible cause of higher smog levels in 1978 by Dr. Thomas Heimsheimer, a physicist who is vice chairman of the district board. At that time estimates of misfueling ranged from 5 to 15 percent.

The district's warnings against misfueling served a useful purpose, even if misfueling is not a major

dismiss the potential of misfueling as a cause of worsening air quality in times of shortages of unleaded gasoline.

"... The potential for a serious pollution problem exists, especially when a continual shortage of unleaded gasoline occurs and as more and more new vehicles requiring unleaded fuel only are built," the report said.

The report said misfueling does increase somewhat when unleaded gasoline is in short supply.

"However, it is difficult to quantify the increase because it was clear from the survey that many motorists do not line up to purchase gas at stations posting signs which indicate they are out of unleaded fuel," it said.

Tom Austin, the state board's executive officer, said damage to a

catalytic converter can be minimized if no more than four or five tankfuls of leaded gasoline are used, following by exclusive use of unleaded fuel.

Federal regulations forbid service station attendants from filling late-model cars' tanks with leaded gasoline.

The law is not clear about motorists doing the same at self-service stations. But state law forbids anyone from tampering with pollution control devices, even indirectly.

The report says most motorists who misfuel their cars alter the fill-pipes which lead to the gasoline tank.

## Ayala's water plan could go on ballot

Sen. Ruben S. Ayala says he will seek voter approval of an expanded California Water Project only if he cannot get his plan through the Legislature next year.

Ayala, D-32nd District, said the possibility of a ballot initiative may prod legislators to act on his water project bill in the next several months.

Ayala, chairman of the Senate Agriculture and Water Resources Committee, has sponsored water project legislation for three straight years with the support of Gov. Edmund G. Brown Jr.'s administration.

Ayala said last week he was ready to lead a campaign for an initiative after his water project bill (SB 200)

failed by one vote to clear the Senate Finance Committee. The bill is still alive but cannot become law this year.

Supporters have urged him to make one more try in the Legislature. Ayala said Tuesday, and he agreed that was the best forum for resolving the remaining issues.

Critics of an initiative say a campaign would boil down to which side had the simplest slogans and the catchiest advertising.

An initiative campaign would probably revive the north-south political split over state water issues, Ayala said, "and that wouldn't be good."

### Toastmasters present awards

Pomona Toastmasters Club 12 recently met at Sir George's cafeteria in Pomona. The following members received awards:

— Best speaker of the week: Phyllis Smeal, her subject was self-respect titled, "Which Will It Be."

— Most improved speaker: Bud Carroll.

— Best table topic speaker: George Kirkpatrick.

— Best evaluator: Bill Ward.

Marv Ehrenberg received his CTM award and Pat Nicholson received awards for "Outstanding Toastmaster of division C" 1979 and distinguished service to Toastmasters International area C-1 1978-79.

Myra Obert received Able Toastmaster (ATM) area governor.

### SOCCER

Spot-Bilt  
Adidas • Puma  
Shoes

MIKASA  
BALLS

### SHOES for SPORTS

Quality - Service - Selection

19th & Carnelian  
987-8006

### These Sierra Savings people

look forward to welcoming you at their brand new Rancho Cucamonga office.



NORMA COOK  
MANAGER



RONNIE FLORES  
TELLER



CONNIE ROSE  
NEW ACCOUNTS



BECKI KNOX  
TELLER

### These are the "Open House" days

Aug. 1979

SUN. MON. TUES. WED. THURS. FRI. SAT.

5 6 7 8 9 10

9 AM-4 PM 9 AM-4 PM 9 AM-4 PM 9 AM-4 PM 9 AM-6 PM 10 AM-2 PM

WED. 1 2 3 4

9 AM-4 PM 9 AM-4 PM 9 AM-6 PM 10 AM-2 PM

Hours: 9-4 Monday-Thursday  
9-6 Friday  
10-2 Saturday

Archibald 8th St. Haven

Foothill Blvd. 8th St. Haven

San Bern. Fwy.

N

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

THE WINERY

San Bern. Fwy.

Archibald

8th St.

Haven

8th St.

## At Los Olivos center

## 'Escuelita' in session

Project Help Our Youth (H.O.Y.) and Aztlan Community Services have started a summer escuelita (little school) for about 20 Los Olivos youths at the Upland housing project. Classes began July 18 and will continue through Aug. 15.

## Delegates attend conclave

West End women were among the 2,500 delegates attending the biennial national convention of the American Association of University Women in Albuquerque, N. Mex., the end of June.

Representing the Ontario-Upland Branch of AAUW were Barbara Wishard of Upland, Liz Gallarini and Jane Pace, both of Rancho Cucamonga. Louise McCullough of Upland and Sally Nittler of Rancho Cucamonga.

They heard Equal Rights Amendment boosters Judy Carter and Maureen Reagan lead off the convention, whose theme was "Women Uniting: Horizons Unlimited" and joined in the ERA rally featuring Liz Carpenter, honorary co-chair of ERAmerica.

During the convention, the AAUW's 1979-81 study-action topics were introduced. They are "Families Facing Change" and "Managing Resources for Tomorrow."

## March of Dimes

The Inland Counties Chapter, March of Dimes, will meet at 6:45 p.m. Friday, Aug. 3, for a buffet dinner at Indian Hills Country Club in Riverside.

Dr. Kenneth L. Jones, UC, San Diego, will talk on "The Importance of Public and Professional Health Education in the Prevention of Birth Defects."

Skip Young, disc jockey on Radio Station KAVR, Apple Valley, will be master of ceremonies. Further information is available by calling the March of Dimes office, 824-1203.

## Polish picnic

The public is invited to the old-fashioned Polish-American Annual Picnic to be held Sunday, Aug. 5, by the Fontana Lodge 3118, Polish National Alliance.

The event will be held from noon to 6 p.m. at the KSKJ Picnic Grounds, 18359 E. Arrow on the Fontana-Rialto city line.

Music for dancing and listening will be played by the Bill Swetkar Orchestra featuring polkas, waltzes, obereks and modern dances.

Dinners and refreshments will be served. There is a donation required, but children under 16 will be admitted free with an adult.

## Silver Spurs

The Silver Spurs Square Dance Club will have a luau on Saturday, Aug. 4, with Larry Mc Bee calling the squares, beginning at 8 p.m.

Rounds will be cued by Jim Spence from 7:30 to 8 and between tips. The luau will be held at Serrano Junior High School, 4725 San Jose St., Montclair.

## Steeltown

"The Yodeler Calls Reverse Banner Dance" will be held by the Steeltown Twirlers Square Dance Club on Saturday, Aug. 4, beginning at 7:30 p.m. with the round-of-the-month at the Kaiser Steel Gym in Fontana.

Jim Johnston will call and rounds will be by Hank and Elaine Nielsen. The club dances mainstream and quarterly selection level and all club level dancers are welcome.

This group also will hold a "Sundaes on Saturday" dance this Saturday as announced in the last "Square 'Em Up" column. Call 822-3294 or 627-3723 for more information.

## B 'n' B's

Dances will be held on Aug. 3 and Aug. 17 from 8 to 10 p.m. by the Pomona Bachelors 'n' Bachelorettes at Rancho Monte Vista Minnie Home Park, 15050 Monte Vista, Chino. Don Bandy will call on Aug. 3 and Stan Trefren on Aug. 17.

## Claremont man heads organization

President Joseph B. Platt of Claremont University Center is the new board president of the Independent Colleges of Southern California.

The ICSC conducts a unified fund-raising campaign to help support private colleges, five of them in Claremont. The board Platt heads comprises 30 directors from the business community and the presidents of the 15 participating institutions.

**DRAPER MORTUARY**  
811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA  
ESTABLISHED 1898

**Chinese & American Food**  
"Our Return Customers are Our Best Advertising"  
128 N. Euclid, Ontario  
Hours Daily 11:30-10:00  
Fri & Sat. 11:30-11:00  
986-8941  
**YANGTZE**  
Restaurant & Cocktails  
Serving You In Our 16th Year  
"The Yangtze River"  
SANAMERICAN Master Charge

# Ralphs Double Coupon Savings Plus New Lower Meat Prices

Beef Chuck-Blade Cut  
**Chuck Steak**  
USDA CHOICE  
per lb. **.98**

Beef Chuck  
**7 Bone Chuck Steak**  
USDA CHOICE  
per lb. **1.29**

PLAINWRAP  
**Vanilla Ice Cream**  
1/2 gallon carton **1.08**

Regular or Slim-12 oz. Cans  
**King Cola**  
6 pack **1.14**

12 oz. Cans  
**Schlitz Beer**  
12 pack **2.79**

Beef Chuck  
**7-Bone Chuck Roast**  
USDA CHOICE  
per lb. **1.19**

Beef Chuck  
**Boneless Chuck Roast**  
USDA CHOICE  
per lb. **1.69**

Assorted Flavors  
**Ralphs Fruit-on-Bottom Yogurt**  
8 oz. cup **.25**

Frozen-Concentrate  
**Minute Maid Lemonade**  
6 oz. can **.24**

Salad Shells or  
**Ronzoni Salad Macaroni**  
8 oz. pkg. **.19**

## All Ralphs Beef Steaks and Roasts are USDA Choice Exclusively



U.S.D.A. Choice-Beef Chuck  
**Round Bone Roast** per lb. **1.69**  
U.S.D.A. Choice-Beef Chuck-Boneless  
**Chuck Steak** per lb. **1.79**  
U.S.D.A. Choice-Beef Chuck-Boneless  
**Family Steak** per lb. **2.19**  
U.S.D.A. Choice-Beef Chuck-Boneless  
**Shoulder Clod Roast** per lb. **2.99**  
U.S.D.A. Choice-Flat Cut-Fresh  
**Beef Brisket** per lb. **2.49**  
Value Pack-per lb.  
**Ground Beef Patties** **1.34**  
USDA Choice-Boneless Beef  
**Stewing Meat** per lb. **1.99**

U.S.D.A. Choice-Beef Round-Boneless  
**Sirloin Tip Steak** per lb. **2.79**  
U.S.D.A. Choice-Beef Round Tip-Boneless  
**Rotisserie Roast** per lb. **2.79**  
U.S.D.A. Choice-Beef Round-Boneless  
**Sirloin Tip Roast** per lb. **2.69**  
U.S.D.A. Choice-Lean & Tender  
**Cube Steaks** per lb. **2.69**  
Cudahy-Bar-S  
**Boneless Half Ham** per lb. **1.79**  
Cudahy-Sliced  
**Bar-S Bacon** per lb. **1.19**  
Pats' Pride-California Grown-Fresh  
**Roasting Chicken** per lb. **.79**

## FISHERMAN'S COVE

Fresh Fillet  
**Dover Sole** per lb. **3.19**  
Fillet  
**Fresh Cod** per lb. **2.69**

Fresh-Salad Size  
**Cooked Shrimp** per lb. **3.99**  
Cooked-Frozen  
**Snow Crab Clusters** per lb. **1.99**

## Country Fresh Produce



Vine Ripened Large  
**Cantaloupes** per lb. **.15**  
Sweet Mellow Flavored  
**Honeydew Melons** per lb. **.15**  
Sweet Juicy  
**Cassaba Melons** per lb. **.10**  
Taste Treat  
**Tropical Mangoes** 3 for **\$1**  
Sweet Juicy Sunkist  
**Valencia Oranges** 4 lbs. for **\$1**  
Fresh Locally Grown  
**Sweet Corn** 6 ears for **\$1**  
Plump Ripe  
**Cherry Tomatoes** 12 oz. bskt. **.39**  
Fresh Brown  
**Steak Mushrooms** per lb. **1.49**

**SUPER FLORAL**  
5" Size  
**Hanging Plants** each **2.99**  
6" Size  
**Colorful Caladium** each **3.99**

Prices effective Aug. 2 thru Aug. 8, 1979  
We reserve the right to limit or refuse sales to commercial dealers or wholesalers.

## PANTRY FILLERS

Assorted Flavors  
**Shasta Diet Drink** 12 oz. can **.19**  
Cream of Mushroom  
**Ralphs Soup** 10 1/2 oz. can **.25**  
Barbecue Sauce  
**Chris & Pitt's** 14 oz. bt. **.59**  
Fruit Punch, Strawberry, Orange or Peach  
**Hi-C Drink Mix** 8 qts. **1.38**  
Pure Vegetable  
**Crisco Shortening** 3 lb. **.99**

## SUPER DELI

2 lb. Tub  
**Blue Bonnet Spread** **1.09**  
Borden's-Cheddar Style-8 oz. pkg. **.89**  
PLAINWRAP  
**Meat Wieners** 1 lb. pkg. **.109**  
Precious-Strawberry or Peach Ricotta 8 oz. cup **.79**

## SUPER BAKERY

Ralphs-Bakery Fresh 24 oz. loaf  
**Honey Ruff Bread** **.69**  
Shepherd's or Honey Squaw  
**Schatz's Bread** 24 oz. loaf **.99**  
Ralphs-Delicious  
**Bran Muffins** pkg. of 6 **.89**

## FROZEN FOODS

Italian Bread  
**Jeno's Pizza** 11 oz. pkg. **.129**  
Van de Kamp's Assorted  
**Mexican Dinners** 11 oz. pkg. **.81**

## HEALTH & BEAUTY

Extra Dry, XX Dry or Powder  
**Arrid Deodorant** 6 oz. can **.49**  
Regular or Mint  
**Crest Toothpaste** tube **.93**

## SUPER SPIRITS

Imported  
**Tanqueray Gin** 750 ml. **6.57**  
80 Proof  
**Smirnoff Vodka** 1.75 ltr. **9.33**

## HOUSEHOLD NEEDS

For Dishes-20 Oz. Pack  
**Dawn Detergent** 32 oz. **1.22**  
Deodorant-15 Oz. Pack-3 Pack  
**Zest Soap** 74 oz. bars **1.62**  
10 Oz. Pack  
**Cheer Detergent** 49 oz. box **1.49**

Copyright 1979 by  
Ralphs Grocery Company, All Rights  
Reserved.

Advertised items in this ad are the same  
price or lower in all stores.  
Prices other than advertised prices may  
vary depending upon local competition,  
local factors or geographic location.

## DOUBLE COUPON SAVINGS

**DOUBLE COUPON**  
Present this coupon along with any one manufacturer's  
cents off coupon and get double the savings when  
you buy the item. Not to include retailer or free  
coupons or exceed the value of the item. Excludes  
liquor, tobacco and fluid milk products.  
Limit One Coupon Per Manufacturer's Coupon  
and Limit 5 Double Coupons Per Customer.  
Coupon Effective Aug. 2 thru Aug. 8, 1979

**DOUBLE COUPON**  
Present this coupon along with any one manufacturer's  
cents off coupon and get double the savings when  
you buy the item. Not to include retailer or free  
coupons or exceed the value of the item. Excludes  
liquor, tobacco and fluid milk products.  
Limit One Coupon Per Manufacturer's Coupon  
and Limit 5 Double Coupons Per Customer.  
Coupon Effective Aug. 2 thru Aug. 8, 1979

**DOUBLE COUPON**  
Present this coupon along with any one manufacturer's  
cents off coupon and get double the savings when  
you buy the item. Not to include retailer or free  
coupons or exceed the value of the item. Excludes  
liquor, tobacco and fluid milk products.  
Limit One Coupon Per Manufacturer's Coupon  
and Limit 5 Double Coupons Per Customer.  
Coupon Effective Aug. 2 thru Aug. 8, 1979

**DOUBLE COUPON**  
Present this coupon along with any one manufacturer's  
cents off coupon and get double the savings when  
you buy the item. Not to include retailer or free  
coupons or exceed the value of the item. Excludes  
liquor, tobacco and fluid milk products.  
Limit One Coupon Per Manufacturer's Coupon  
and Limit 5 Double Coupons Per Customer.  
Coupon Effective Aug. 2 thru Aug. 8, 1979

**NUMBER ONE CLUB**  
Save .33 + .02 Tax  
With Coupon  
**Lux Beauty Soap** 5 oz. bar **free**  
With purchase of one bar at reg. price  
Limit One Item and One Coupon Per Customer.  
Coupon Effective Aug. 2 thru Aug. 8, 1979  
This Coupon Valid ONLY when presented with Ralphs Number One Club Card  
COUPON

**Ralphs**  
The Super market



Members of the Upland Summer Youth Band, Tracey Dixon, 13, with flute, and Mark Vold, 13, with tuba, practice a tune in preparation for their participation in the Mosquito Serenade to be held at Upland Memorial Park the week of Aug. 6. The six-evening event is being sponsored by the Foothill Kiwanis Club and the Upland Recreation Department. All concerts begin at 7 p.m. A family folk song concert will open the series on Monday, Aug. 6. Dixieland jazz will be featured on Aug. 7 by the Nightblooming Jazzmen. The 50-piece Upland Summer Youth Band will perform Aug. 8. The Phiddleharmonic and Johnson Cloggers will bring the sounds of banjo, fiddle and stomping feet to the bandshell on Aug. 9. The Air Force Band of the Golden West will play Aug. 10. The final concert will be held Sunday, Aug. 12 with the "General Happening" performing. Upland Memorial Park is located on Foothill Boulevard between Campus and Grove avenues. (Staff photo by H. Lorren Au Jr.)

## Education program scheduled

An educational program to train counselors who can help San Bernardino and Riverside Counties' estimated 150,000 problem drinkers recover from their addiction has been developed at San Bernardino Valley College.

Beginning in September, Valley College will offer an Alcohol Recovery certificate program which will provide trained counselors for the numerous public and private agencies involved in the treatment and prevention of alcoholism. It is the first program of its kind in the Inland area.

The 1½ - year program requires completion of six Alcohol Recovery classes designed to give students a comprehensive understanding of alcoholism, elements of recovery, specific recovery skills and supervised field experience.

Dr. Don Rusk, SBVC associate professor of sociology, has developed the program with the help of a 14 - member advisory committee comprised of representatives from local organizations and agencies involved in treating problem drinkers.

"Alcoholism is now recognized as the second ranked cause of death," Dr. Rusk said. "There is a statewide need for qualified people working in Alcohol Recovery programs. This specialized training is for

those who are presently working or hopeful of working in a recovery program."

Mike Kennedy, alcoholism program administrator for the county's Department of Mental Health and a member of the SBVC Advisory Committee,

estimates the number of problem drinkers in San Bernardino County to be 84,193 or 10.46 percent of the population. There are more than 30 public and private agencies in the county providing treatment services to problem drinkers.

These programs all have staff and appropriate clientele who are potential students for the Valley College alcohol recovery certificate program," Kennedy said.

Persons already engaged in other human services or health services are also prospective students.

## The Good Doctor to open at VCT

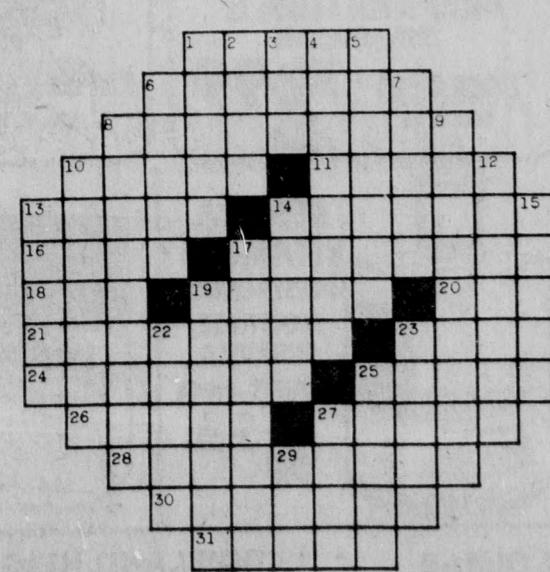
"The Good Doctor" opens Friday with an 8:30 p.m. curtain at the Valley Community Theater, 1540 Indian Hill Village, Pomona.

The show is a series of stories with Michael Rothman in the title role. The composite of Neil Simon and Anton Chekhov short stories, there will be a man who storms into a bank and upbraids the manager for his gout and lack of money, a father who takes his son to a house of ill repute and others.

There will be champagne opening parties on Friday and Saturday.

The show, directed by Mack Guilliland, will run through Sept. 1.

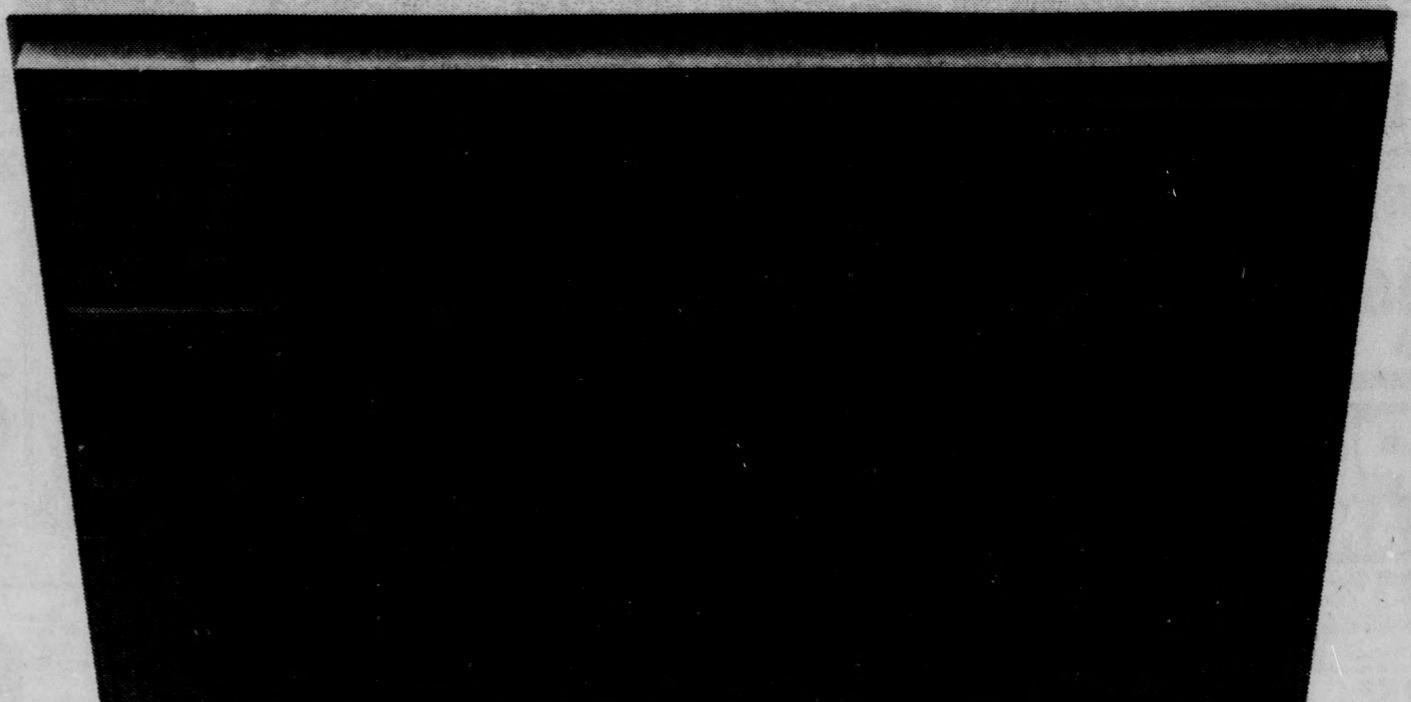
ACROSS	DOWN	CROSS WORDS
1. Fanatical	1. Angered	10. Yacht harbors
6. Knew intuitively	2. Like an eager beaver	12. Flimsy, as a plot line
8. Disparaged	3. "With a little — o' luck"	13. Solemn
10. Cut, as grass	4. Dauntless; bold	14. Age; mellow
11. Metal bolt	5. Distribute (mail)	15. Bumper blemishes
13. Used a timber tool	6. Truman's 1948 opponent	17. Hanger-on
14. Abused verbally	7. Lucifer	19. Walked uncertainly
16. Paris airport	8. New Year's Day events: 2 wds.	22. Estate house
17. Channel for information or oil	9. Highly pleased	23. Shoe parts
18. — man on campus		25. Metric measure
19. Hoglike mammal		27. Senator Mansfield
20. "Annie Get Your —"		29. '65 film, "Ballou".
21. Deeply in love		
23. Photo		
24. Mohammedan sacred month		
25. Water lily		
26. Transmits		
27. Pilgrim Standish		
28. Entreated		
30. Films a scene again		
31. Discourage		



**LLOYD BROWN AND CARTER**  
DO NOTHING - HEAR NOTHING - SAY NOTHING  
**ELECT LIVINGSTON**

## An Interior Design Co.

# Free 1979 Buyers Guide



## Helps you make the best buy in room air conditioners.

During hot weather an air conditioner can account for up to half of your electric bill.

But with hundreds to choose from, how do you select the right one? Since most people aren't technicians, Southern California Edison is offering some expert help: the California Energy Commission's list of 1979 energy-efficient room air conditioners. It includes brand names, model numbers and energy ratings.

Edison has published this information in a straight-talk Buyers

Guide. Along with the ratings, it includes helpful tips on how to use your air conditioner most efficiently.

If you're in the market for a room air conditioner, the Buyers Guide is yours free. Mail the coupon today. You can keep your cool — and some cold cash, too.

Mail to: Southern California Edison  
Hot Facts  
P.O. Box 800  
Rosemead, CA 91770

I'm an Edison customer. Please mail me a 1979 Air Conditioner Buyers Guide.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

AREA CODE \_\_\_\_\_ TELEPHONE \_\_\_\_\_



Southern California Edison

Summer '79. California needs your help more than ever.  
Please give your appliances the afternoon off.

# Nedra Volz to play housekeeper

By MARGE GROSS

Staff Writer

It's a good thing Nedra Volz, of

Upland didn't get rid of the

housekeeper's outfit she wore in the

last "Maude" television show and

the defunct "Mr. Dugan" series.

Mrs. Volz is back again as a

housekeeper but now in a new

summer series called "Hayden

Hall."

"It's primarily the same script

from both of those shows," Mrs.

Volz said. "Only this show will have

Bill Macy as a university president

and I'm his bossy housekeeper."

"Maude" was canceled when

Beatrice Arthur decided to quit the

series. The last show of that series

had Maude as a new

congresswoman. Macy played

Maude's husband.

In "Mr. Dugan," Cleavon Little

was a freshman congressman but

TAT Communications decided not to

deliver the four filmed episodes due

to the "putdown of a black

congressman" which the Black

Caucus in Washington, D.C., didn't

think was funny.

TAT figured, Mrs. Volz said, the

script was worth saving. "So now

they'll put down a university

professor," Mrs. Volz said.

Also moving into the new show

with Mrs. Volz will be Barbara

Rhoades and Dennis Burkley,

university administrators of

conflicting opinions.

"I'm still Pinkie Nolan, the

housekeeper," the Upland actress

said, "and my lines are just about

the same."

The first show, called "New Man

on Campus," will air on CBS at 8:30

p.m. Wednesday, Aug. 8. There will

be four shows presented on

consecutive Wednesdays.

"Hopefully the ratings will be up

enough to make it into a series,"

Mrs. Volz said.

Nedra Volz, 71, started her career

in television after the age of 60.

She's the daughter of vaudevillians

and her early career was singing

with the big bands. When she

married Oren Volz, she became a

housewife and mother in the

Midwest. After Nedra and Oren

moved to California, Mrs. Volz

acted in numerous shows at the

Gallery Theater of Upland and later

in Ontario.

Since being in television, Nedra

Volz has appeared in numerous

prime time shows and commercials.

Her roles are always portraying a

comical old lady.

"The first time I had to be made

up to look older than I am was in

'Ten,' the movie produced by Blake

Edwards, Julie Andrews' husband,"

she said. She also has a cameo role

in "Little Miss Marker" starring

Walter Matthau, Julie Andrews,

Bob Newhart and Tony Curtis.

Neither film has been released as

yet.

This past June, Mrs. Volz had her

first experience in summer theater.

She appeared in a new play, "Silver

Anniversary," by Neil Rosen and

George Tricker, which opened in

Traverse City, Mich., with Jack

Carter as the star.

"This is the first time I was

actually paid to act on the stage.

The only other stage work I'd done

was at the Gallery Theater, and I

wasn't paid for that," she said.

In the play, Mrs. Volz and John

Fielder played a couple, unmarried,

taking part in a marriage encounter

centering on sex.

"I wore that gold lame pantsuit I

bought at LeRays in Ontario and had

my hair in a pigtail," she said. "I

wore false eyelashes and carried a

great big gold purse. When John and

I made our first appearance, the

audience roared."

If the newspaper reviews of the

play Mrs. Volz showed are to be

believed, the Upland comedienne

stole the show from the star.

"A cuddly, naughty bear in a

shimmering lame pantsuit," was

one description of Nedra Volz. And

the Grand Rapids, Mich., paper

noted, " — the second act comes

alive with Nedra Volz, who is

marvelous. She plays a character

which might be grotesque in a less

skilled performer."

"Jack Carter was nice to me,"

Mrs. Volz said. "In his curtain

speech he always mentioned me —

he'd say, 'She's 71 going on 40'."



Nedra Volz

## CLEARANCE

**LOOK FOR THE RED CLEARANCE STICKERS AND YELLOW TAGS!**

**33 1/3 % OFF**

**ALL SUNGLASSES**  
REG. 2.98-10.00 NOW **1 99 TO 6 67**

**20 % OFF**

**ALL SWIM SUITS**  
REG. 3.49-6.99 NOW **2 79 TO 5 59**

**33 1/3 % OFF**

**ALL LUGGAGE**  
REG. 3.99-41.99 NOW **2 66 TO 27 99**

**PLUS MANY MORE**

**25 % OFF** SELECTED GLASSWARE & PLASTICS  
REG. 9.99-4.49 NOW 5.99-4.93

**25 % OFF** SELECTED RADIOS, PHONOS, RECORDERS  
Many 1-of-kind! Sales Final

**33 1/3 % OFF** SELECTED HARTZ MOUNTAIN PET NEEDS  
REG. 8.99-3.59 NOW 5.99-2.39

**33 1/3 % OFF** SELECTED CAMERAS  
REG. 5.99-42.99 NOW 4.99-32.99

## Sale

**GLAMOR-SILK FLOWERS**  
SUPER PRICE YOUR CHOICE **2 \$1 FOR 1**  
Polyester fabric Poppies, Daisies, Azaleas, Sunflowers, Carnations & others. You'd expect to pay 69¢-89¢ ea.

**CHARISMA**  
54" JUTE PLANT HANGERS  
REG. 3.99  
REGULAR 6.99 PLANT HANGERS... **3 99**

**NORELCO JUICE EXTRACTOR/BLENDER**  
Our lowest price — while stocks last. #HB1111.  
MADE TO SELL FOR 99¢ **33 99**

**16" x 16" REDWOOD SLAT PATIO TABLE**  
REG. 4.99 Firm brass-tone tube legs. Folds for storage. Limited stock! **3 33**

**20 % TO 50 % OFF**

**SELECTED PICTURES & WALL & DOOR MIRRORS**  
REG. 2.99-15.99 NOW **1 99 TO 8 99**

**20 % OFF**

**SELECTED PATIO FURNITURE**  
REG. 1.99-29.99 NOW **1 59 TO 23 99**

**1/3 TO 50 % OFF**

**SELECTED TOYS-GAMES**  
REG. 49¢-8.99 NOW **33¢ TO 6 99**

**PLUS MANY MORE**

**20 % OFF** ALL BASEBALL GLOVES  
REG. 5.99-25.99 NOW 4.79-20.79

**25 % OFF** ALL DOLLS & PLUSH TOYS  
REG. 1.99-12.99 NOW 1.49-8.99

**20 % OFF** ALL SHORTS & SHORTS SETS  
REG. 1.99-5.99 NOW 1.59-4.79

**20 % OFF** ALL GUYS' & GALS' TANK TOPS  
REG. 2.49-7.99 NOW 1.99-6.39

**POND'S 18-OZ. CREAM & COCOA BUTTER LOTION**  
1 59  
3.58 VALUE\* \*Manufacturer's Actual Value.

**EFFERDENT EXTRA STRENGTH**  
SALE PRICE **2 09**  
Pack of 96 Tablets. Price Inc. 25¢ Off on Label

**DESENEX OINTMENT ATHLETE'S FOOT TREATMENT**  
1 59  
SALE PRICE  
1/2 oz. For use at nite.

**CAMPHO-PHENIQUE LIQUID**  
77¢  
REG. 1.09 - 1.02

**RD FOR MEN HAIR COLORING**  
SALE PRICE **3 77**  
6-oz. Darkens grey gradually.

**DOROTHY GRAY DEPILATORY WAX KIT / APPLICATOR**  
THRIFTY PRICE **5 50**  
3/4-oz. Everything you need!

**PREPARATION H SUPPOSITORIES**  
PACK OF 24 REG. 3.69 **2 99**

**REJUVIA VITAMIN E PENETRATING MOISTURE FORMULA**  
THRIFTY PRICE **3 98**  
4-oz. 15,000 I.U.

**Liquiprin LIQUID**  
REG. 1.49 1 19  
35 cc  
Bottle.  
As effective as aspirin for fighting fever!

**LA VERNE**  
Foothill & Wheeler Rd.

**DIAMOND BAR**  
Diamond Bar Blvd. & Cold Spring Lane

**GLENMEADE**  
Pipeline Ave at Carbon Cnry. Rd & Merrill, Chino  
No Distilled Spirits at this Store

**UPLAND**  
157 E. Foothill Blvd. at Euclid Ave.

**SAN DIMAS**  
E. Bonita Ave. At San Dimas Ave. Puddingstone Center

**ROWLAND HEIGHTS**  
E. Comina at Nogales Rowland Plaza

**On Exhibit**

# Prints, sketches may be rented from library

By ILA WALES

Staff Writer

A change of scenery is just the thing to lift the smoggy doldrums of hot summer days.

If you can't escape to the beach or mountains, the Ontario City Library, 215 E. C St., can provide a change of scenery inside your home.

A wide variety of prints and sketches can be rented from the library for four weeks. The offerings range from Leonardo da Vinci's "Mona Lisa" to Diego Rivera's "The rugweaver" and Charles Walch's "The Sled."

David Rubin, assistant director of the galleries of the Claremont Colleges,

will speak on "A Focus on Color in Rothko and Kline" at the Leo S. Bing Theater at the Los Angeles County Museum of Art.

His illustrated lecture is in conjunction with the Mark Rothko exhibit currently displayed at the museum.

The 21st annual Catalina Festival of Art, sponsored by the Catalina Art Association, is scheduled in Avalon Sept. 14-16. Over \$3,000 in cash awards will be given to both amateur and professional artists participating in painting, craft and photographic exhibits, and includes a \$500 award by the city of Avalon for "best of show."

Additional information

can be obtained by writing to Catalina Festival of Art, P.O. Box 161, Avalon CA 90704 for details and entry forms.

Robert R. Wark, curator of the art collection at the Huntington Library, Art Gallery and Botanical Gardens, will give the public a brief introduction to the Adele S. Browning Memorial Art Collection at the library Aug. 8 at 2 p.m. The library complex, located at 1151 Oxford Road, San Marino, is open Tuesday through Saturday from 1 to 4:30 p.m. and from noon to 4:30 p.m. on Sunday. Advance reservations are required on Sundays. Parking, admission and Sunday



Joel Brown, audio-visual coordinator of the Ontario City Library, 215 E. C St., hangs prints from the library's art collection a gallery on

tickets are free. For information, call 449-3901.

Hours are 1-4 p.m. Mondays, Wednesdays and Saturdays.

Paintings by Doris Jacka will be on display through August at the San Bernardino Art Association, 1640 E. Highland Ave. Hours are from 11 a.m. to 3 p.m. weekdays, Tuesday through Saturday.



"The Kentuckian" by Thomas Hart Benton is one of prints of famous paintings available for rent at the Ontario City Library, 215 E. C St.

## SHOP NOW FOR THIS STORE-WIDE EVENT

Prices Good thru Tues., Aug. 7

While Stocks Last! We Reserve the Right to Limit Quantities. No Sales to Dealers.



### LIQUOR SALE

Liquor items available only in stores that carry distilled spirits.

**OLD SMUGGLER SCOTCH** **899** 1.75 liter  
SALE PRICE

**KEY OF KENTUCKY WHISKEY** **319** 750 ml.  
SALE PRICE

**GILBEY'S LONDON DRY GIN** **499** Quart.  
SALE PRICE

**BLACK VELVET CANADIAN WHISKY** **999** REG. 12.49 1.75 liter  
SALE PRICE

**INVERNESS WINES** **119** EACH 750 ml.  
SALE PRICE

**WIN OAKS RIESLING** **119** EACH 750 ml.  
SALE PRICE

**PAMPER'S DIAPERS TODDLERS 12'S** **159**  
SALE PRICE  
For babies over 23 lbs. Box of 12. For day & night.

### AUTO DEPT. SALE

**PENNZOIL MOTOR OIL** **65c**  
SALE PRICE  
Top quality motor oil. For all cars.

**PENNZOIL 30 WT. QUART** **59c**  
SALE PRICE  
REG. 73c  
For automatics. Quart.

**Thrift AUTOMATIC TRANSMISSION FLUID** **56c**  
REG. 73c  
For automatics. Quart.

**Thrift PREMIUM 10W-40 MOTOR OIL** **59c**  
REG. 73c  
Quart.

**Dowgard COOLANT OR ANTI-FREEZE** **319**  
SALE PRICE  
Gallon.

**PRIVATE LABELS**  
**SHOP AND COMPARE FORMULAS, QUALITY & PRICE. WHY PAY MORE?**

**Fluoride toothpaste** **66c**  
SALE PRICE  
Regular, mint or white. 7-ounce tube.

**PHOSPHATE FREE OR ALL PURPOSE DETERGENT** **159**  
SALE PRICE  
Giant 84-oz. 84 ounce box.

**INSTANT HAIR CONDITIONER OR TREATMENT SHAMPOO BOTH WITH BALSAM & PROTEIN** **77c**  
SALE PRICE  
16 ounce bottle.

**BABY POWDER OR BABY OIL YOUR CHOICE** **77c**  
SALE PRICE  
14 oz. powder & 16 oz. oil.

**Liquid bleach** **63c**  
SALE PRICE  
Gallon.

**Women's hair brushes** **49c**  
SALE PRICE  
Choose professional, half round, or flared. REG. 73c ea.

**Liquid detergent** **73c**  
SALE PRICE  
Pink or Lemon.

**BABY SHAMPOO** **139**  
SALE PRICE  
REG. 1.22  
32 OUNCE

**FOAMING MILK BATH CONCENTRATE** **149**  
SALE PRICE  
Strawberry, Coconut & Hibiscus. 32 oz.

**Nail polish remover** **49c**  
SALE PRICE  
REG. 1.25  
6 oz.

**Assorted combs** **4 for 69c**  
SALE PRICE  
Purse, curl, dressing & barber styles.

**Liquid detergent** **73c**  
SALE PRICE  
Pink or Lemon.

**BABY SHAMPOO** **139**  
SALE PRICE  
REG. 1.22  
32 OUNCE

**FOAMING MILK BATH CONCENTRATE** **149**  
SALE PRICE  
Strawberry, Coconut & Hibiscus. 32 oz.

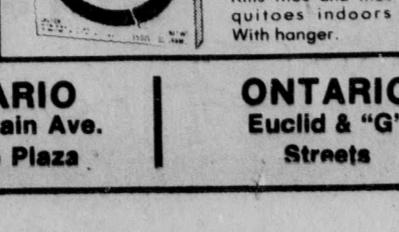
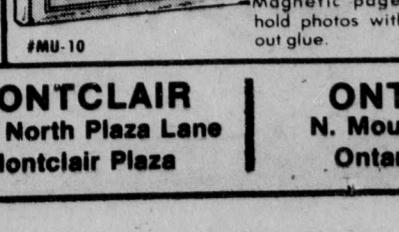
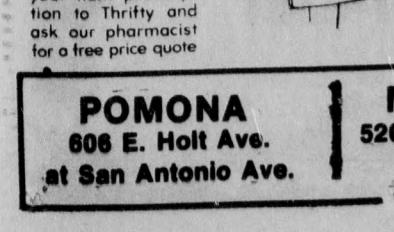
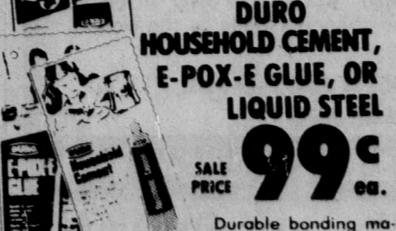
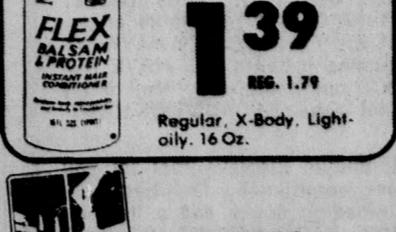
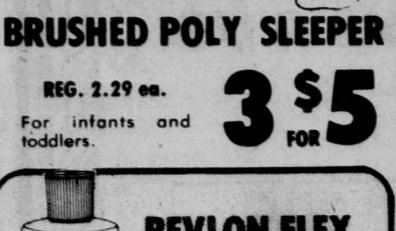
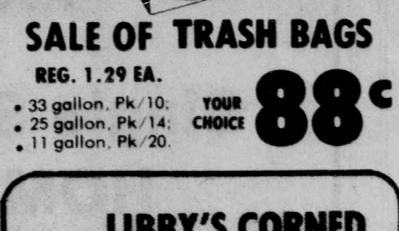
**Nail polish remover** **49c**  
SALE PRICE  
REG. 1.25  
6 oz.

**Aluminum foil wrap** **249**  
SALE PRICE  
12 inch wrap.

**Mouthwash** **99c**  
SALE PRICE  
Amber, red or green.

**11 ounce shave cream** **88c**  
SALE PRICE  
Regular, Menthol & Lime.

**Toilet bowl cleaner** **49c**  
SALE PRICE  
REG. 1.25  
16 oz.



**PRESCRIPTIONS**  
COMPARE PRESCRIPTION PRICES NOW!

**THRIFTY**  
PRICES ARE LOW TO EVERYONE!  
Everyone is welcome to bring in their prescription and ask our pharmacist for a free price quote.

**ONTRIO**  
N. Mountain Ave.  
Ontario Plaza

**ONTARIO**  
Euclid & "G"  
Streets

**POMONA**  
600 E. Holt Ave.  
at San Antonio Ave.

**MONTCLAIR**  
5200 North Plaza Lane  
Montclair Plaza

**CHINO**  
Central Ave. at  
Philadelphia St.

**RANCHO CUCAMONGA**  
19th Street & Carnelian

**RANCHO CUCAMONGA**  
9650 Baseline Road

## 350 examples of 'mail art' on display at UCR gallery

Art publisher Judith Hoffberg likes to spread the word that "the mailbox is a museum." And her current exhibition at the University of California, Riverside — "The Umbrella Show" — illustrates what she's talking about.

The Pasadena-based owner of a contemporary art bimonthly named "Umbrella" sent out mailers and placed ads soliciting "mail art" having something to do with umbrellas. The result was nearly 350 items sent by artists from all over the world, which are now on display through Sept. 12 at UCR's University Art Gallery.

Gallery hours are Monday

through Friday from 11 a.m. to 3 p.m., and admission is free.

"The phenomenon of mail art is not a new one," the guest curator explained. "There are probably 10,000 mail artists in the world today. It's one way to avoid the museum and the gallery, because they have such a hard time getting shows. So they send their friends works of art that mail agencies will accept and deliver."

Thus the UCR show is a potpourri of original and recycled postcards, broadsides, curiosity items, photographs, Xerox collages, stitchery and drawings, all roughly adhering to the umbrella

theme. There are even two actual umbrellas submitted, one lifted from a coatrack in Copenhagen, the other broken and rusted and taken from the streets of Antwerp. The latter arrived at Hoffberg's wrapped in a Finnish newspaper.

"It's all 'free art,' with no value," she said. "But it has much value, too. In one theme, you get to see so many different images, and rarely two that are the same."

The art pieces come from all parts of the United States, plus Japan, East Germany, Poland, Italy, Czechoslovakia, France, Australia, Spain, Canada, Switzerland, Brazil and

## Premiere play to replace 'Hamlet'

The American premiere of Terence Rattigan's "Cause Celebre" will replace "Hamlet" as the opening attraction of the upcoming 1979-80 season for Center Theatre Group at the Ahmanson Theater, Los Angeles. Directed by George Keathley, "Cause Celebre" will play from Oct. 12 through Nov. 24 at the Ahmanson Theater of the Los Angeles Music Center.

A hit in London's West End during the 1977-78 season, was the final play written by Terence Rattigan before his death in 1978. Among his numerous other stage credits are "French Without Tears," "While the Sun Shines," "The Winslow Boy," "The Browning Version," and "Separate Tables." In addition to writing the film adap-

tations of those hits, he also wrote the screenplays for "The Prince and the Showgirl," "The V.I.P.'s," "The Yellow Rolls-Royce," and "Goodbye, Mr. Chips." He was knighted for his literary contributions in 1971.

Director George Keathley produced and directed the World Premiere of Tennessee Williams' "Sweet Bird of Youth." On Broadway, he directed "The Square Root of Wonderful," the Helen Hayes production of "The Glass Menagerie," and the 20th anniversary production of "The Glass Menagerie," starring Maureen Stapleton. For seven years, he also served as artistic director of the Ivanhoe Theater in Chicago.

## Randy Stonehill due in summer concert

Campus Life presents Randy Stonehill and "Starbound" in "A Summer Night's Concert" Saturday, August 4, at Upland High School Auditorium.

Randy Stonehill is a gospel songwriter/performer. Debby Boone, Olivia Newton-John, and other major recording artists have recorded his tunes in the last year and he recently appeared on NBC's "Midnight Special" with Debby Boone. He has toured extensively in the United States, Canada, Europe and Australia.

Stonehill has helped to begin a new era of Christian music which speaks the language of his generation. His

past, devoid of a traditional religious upbringing, helped him to avoid the pat cliches and "super-spiritual" message of so much religious music. His ability to communicate in contemporary language takes his listeners into areas of thinking not yet explored. "Some of my songs are like mirrors so that people can look at themselves and say, 'Oh yes, that's how I really am.' I present them with their own needs so they'll be motivated to find out the answer," says Stonehill.

For advance tickets or group ticket information, call the Youth For Christ office at (213) 331-0066 or 599-6515.

Member FDIC

Bank of America NTS

## We're raising savings interest rates as fast as the law will let us.

Changes in Federal banking regulations have allowed us to increase the interest rates we pay savers. And we hope the law will continue to change in this direction:

### 1. New Regular Savings Rate: 5 1/4%

This is the highest bank interest rate allowed by law on accounts of this type.

### 2. New Rate on 4-year or longer Time Certificates of Deposit\*

This new rate takes advantage of actual money market conditions. The rate is announced monthly and is fixed for the life of the Certificate. See us for details.

### 3. Lower Minimum Deposit Requirements

To enable more savers to take advantage of higher rates, we've reduced the minimum deposit required on all time deposit accounts to \$100. (Exception: 6 month Money Market Certificates minimum deposit is \$10,000.)

At Bank of America we offer a wide variety of savings plans, the safety of California's largest bank, and all the advantages of our Money Convenience System. No wonder more people save at Bank of America than any other bank — it's the wise choice for your savings.

Substantial interest penalty required for early withdrawal.

BANK OF AMERICA

## SUMMER ... PAINT UP

Final Week . . . Expires Aug. 9, 1979

SALE

NOW IS  
THE TIME TO  
PAINT YOUR HOME AT OUR  
REDUCED SUMMER SALE PRICES!

TWO WEEKS ONLY!

Single Story  
HOME

Was  
\$649

\$599

2 Story  
home

Was  
\$674

\$624

For exterior painting: We prepare for paint to customers specifications including sanding and scraping all woodwork, filling in cracks in stucco and wood, and reglazing windows and prime wood where needed.

3 YEAR GUARANTEE

ROMERO & SONS

Painting Contractor

License No. 249895

(213) 365-0031 or (714) 531-6301

**TOYS 'R' US®**  
The CHILDREN'S Bargain Town

**TAKE A BUCK OFF  
WITH THIS COUPON!**

**INFLATION**

**CLIP OUT THIS COUPON AND BRING IT WITH YOU.**

**TOYS 'R' US**

**ONE DOLLAR  
OFF  
ANY PURCHASE**

**GEOFFREY INFLATION  
FIGHTER DOLLAR**

**ONE DOLLAR  
OFF  
ANY PURCHASE**

**PB**

**OFFER EXPIRES AUGUST 9th, 1979**

**GEOFFREY BEATS INFLATION**

**TOYS 'R' US HAS THOUSANDS AND THOUSANDS OF TOYS FOR EVERY AGE BRACKET, EVERY TASTE, FOR EVERY POCKETBOOK, AND ALL AT FANTASTICALLY LOW DISCOUNT PRICES! All available on a supermarket, self-service basis. WE HAVE NO FANCY FIXTURES...WE HAVE NO GIFT WRAPS...WE HAVE NO WAITING FOR SALESMAN TO WRITE A DETAILED SALES SLIP...OR ANY OTHER TIME CONSUMING IRITANTS. WE HAVE NO "THREE DAY SPECIALS" NO "FIRST FIFTY CUSTOMERS"...NO "ONE OR TWO LIMIT TO A CUSTOMER"...NO "MAIL ORDER DISAPPOINTMENT". THAT'S HOW WE KEEP OUR PRICES LOW EVERYDAY, ALL YEAR LONG, BECAUSE WE HAVE NO SALES!**

**REAL SUPERSTORES: acres of space, huge selections and quantities on hand, unique displays that let you see, touch, handle and examine what you are interested in, backed by vast warehousing facilities with fork lifts to unload thousands of incoming trailers, railroad facilities with unloading docks and a fleet of tractor-trailers to speed them to our stores. We have a "LIBERAL MONEY BACK REFUND POLICY" (With cash register receipt and in original carton)...Since we sell name brand merchandise made by the world's biggest toy manufacturers, we are able to maintain this policy.**

**WE KNOW OF NO OTHER STORES ANYWHERE THAT HAVE THAT MUCH CONFIDENCE IN WHAT THEY SELL...  
NO MATTER WHAT THE PRICE! AND WE SELL NOTHING AT LIST PRICE EVER!**

**MON-SAT 10 AM-9:30 PM; SUN 11 AM-6 PM**

<b>YOUR MASTER CHARGE AND VISA HONORED AT TOYS 'R' US</b>	<b>WOODLAND HILLS 6245 Topanga Canyon Blvd. 1 Block S. of TOPANGA PLAZA</b>	<b>ROSEMEAD 3525 Rosemead Blvd. on the San Bernardino Fwy.</b>	<b>COVINA 1261 N. Azusa Ave. 1 Block S. of Arrow Hwy.</b>	<b>CULVER CITY 5390 Sepulveda Blvd. 1/2 miles N. of FOX HILLS MALL</b>
<b>TORRANCE 21220 Hawthorne Blvd. Corner of Torrance Blvd.</b>	<b>CERRITOS 11340 South Street. Across from LOS CERRITOS CENTER</b>	<b>ANAHEIM 2232 S. Harbor Blvd. 1 mile S. of Disneyland</b>	<b>ONTARIO 1317 No. Mountain Ave. 1 Block S. of San Bernardino Fwy.</b>	<b>SAN BERNARDINO 1094 South "E" Street at INLAND SHOPPING CENTER</b>
<b>SAN DIEGO: MISSION BAY—LA MESA</b>	<b>72 STORES COAST TO COAST</b>			



## Auxiliary wins state trophy

The Ladies Auxiliary to the Veterans of Foreign Wars Post 2085 has won a state trophy for its past year's work with young people.

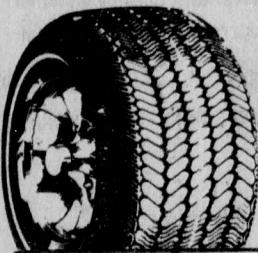
During a recent meeting, formally presented two

the first place trophy was given to Mary Rodarte, chairman of youth activities, by Joan Gregg, past president. The auxiliary also has

shuffleboards to the Jerry Pettis Memorial Veterans Hospital. This gift was a result of a project begun the day the first shovel of dirt was turned for the new hospital in June, 1976.

# Firestone FIGHTS INFLATION

## RADIAL ADVANTAGES at LOWEST COST!



### Firestone STEEL-BELTED RADIAL V-1™ WHITEWALLS

With these Luxury Tire Features ...  
 • Wide 70 Series design gives extra traction  
 • Long mileage — full 12/32 inch skid-depth  
 • Greater impact strength — exceeds U.S. Department of Transportation requirements

SIZE ER70-14  
FRT70-14  
\$46

FR70-14  
\$47

GR70-14  
\$49

HR70-14  
\$53

GR70-15  
\$51

HR70-15  
\$54

GR70-15  
\$57

HR70-15  
\$59

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

For Your Convenience  
ALL LOCATIONS  
**OPEN**  
7 AM  
MON thru FRI  
Except where  
indicated with  
(Saturday Hours May Vary)

NOW...  
NEW LOW  
PRICES  
LOW  
**\$43**

plus \$2.13 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.30 F.E.T.

Plus \$2.93 F.E.T.

Plus \$3.18 F.E.T.

Plus \$3.47 F.E.T.

Plus \$3.52 F.E.T.

Plus \$2.58 F.E.T.

Plus \$2.76 F.E.T.



# Home price easing seen

By ROBERT P. STUDER

Copley News Service

SACRAMENTO — Over the past four years, the soaring price of homes has become a way of life.

Time and again, the "unthinkable" has become reality as the cost of a roof-

over-the-head has passed one impossible price barrier after another until "first-timers" in the housing market have been nearly priced out altogether.

Now, after 48 months of escalating home prices, some market "adjustments" are inevitable, say

two professors of real estate at the University of California at Los Angeles.

"Barring a severe and long business downturn, however," Leo Grebler and Frank G. Mittelbach of UCLA's Graduate School of Management insist in a new 240-page study, "we see no collapse of the single-family housing market. Nevertheless, average home prices will increase at a slower pace than in the recent past and sales of homes will take more time."

In their book, "The Inflation of House Prices," they point out that "this is already happening in California where the price surge began and the reaction has already set in enough to become noticeable.

"A more moderate rise of average prices," Mittelbach added, "may mean price declines for individual properties and in some neighborhoods."

These are some of the forces that are accounting

for the beginning slowdown in the price pressure on homes.

Some recent buyers have overextended themselves financially and find they must sell.

Speculators who are caught at the end of the line will liquidate their holdings when their capital-gain expectations fail to materialize.

The hectic market of recent years has been increasingly supported by buyers who already owned a home and were parlaying the skyrocketing equity in their present home into an even more expensive property.

This kind of a musical chairs game, representing up to 70 or 80 percent of the homebuyer market, the authors say, cannot continue.

Builders and developers must eventually turn once again to first-time home buyers who will demand far more moderately priced homes.

**PUBLIC NOTICE**

**CITY OF SAN DIMAS**  
NOTICE OF  
PUBLIC HEARING  
SUBJECT: CITY - INITIATED;  
CONDITIONAL USE PERMIT NO.  
79-7

**PROPERTY LOCATION:**  
Sycamore Canyon Road, San  
Dimas, California 91773.

**PROPOSAL:** A request for an  
equestrian center for boarding,  
riding, horse rental, training on 7.5  
acres of City owned property  
zoned A-1 (Light Agriculture).

**PUBLIC HEARING LOCATION:**  
Council Chambers, San Dimas City  
Hall, 245 East Bonita Avenue, San  
Dimas, California 91773.

**HEARING DATE AND TIME:**  
WEDNESDAY, AUGUST 15, 1979,  
7:30 P.M.

A detailed description of the  
subject proposal is on file in the  
Planning Department at City Hall.  
If you would like more information  
about the proposed case prior to the  
public hearing, please contact Ed  
Cox, Heinz Lummpp, or Mark  
Goldberg in person or by phoning  
714-599-6713 and asking for  
information on Conditional Use  
Permit No. 79-7.

The Planning Commission is  
requesting your participation. If  
you are unable or do not desire to  
attend, you may submit written  
comments in favor of or in  
opposition to the proposal to the  
Planning Department at City Hall,  
245 East Bonita Avenue, San Dimas,  
California 91773.

**NICHOLAS**  
**MARTOCCHIO**  
Chairman  
San Dimas Planning  
Commission  
July 25, 1979  
Published August 2, 1979  
San Dimas Press 5153

**PUBLIC NOTICE**  
**FICTIONAL BUSINESS**  
NAME STATEMENT

The following person is doing  
business as:

H - B SUPERIOR CABINETS at  
2100 Arrow Highway, La Verne,  
California 91750.

Heinz R. Bischof, 914 West  
Fairview Avenue, Unit 6, Arcadia,  
California 91006.

This business is conducted by an  
individual.

/s/ **WILLIAM DOUGLAS**

SELLERS  
Attorney for Registrant

This statement was filed with the  
County Clerk of Los Angeles County  
on July 5, 1979.

File No. 79-3193

William Douglas Sellers  
16 North Marengo Avenue  
Pasadena, California 91101  
Published July 19, 26, August 2, 9, 1979  
La Verne Leader 5239  
N14533

## Brand New '79 Corolla

**\$3995.50**  
or  
**\$9208** Per Mo.

Ser. No. TF31629544  
On approved credit \$500.00 down  
plus tax & license or trade equity  
48 months annual percentage rate  
12.68. Deferred payment price \$5289.13



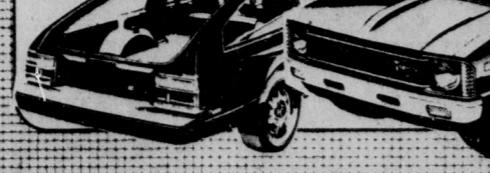
5 Speed disc brakes, AM-FM radio, body molding, door guards, pin stripe, deluxe stripe.

**\$5487.50**

Ser. No. 781629544  
On approved credit \$500.00 down  
plus tax & license or trade equity  
48 months annual percentage rate  
12.68. Deferred payment price \$5289.13

5 Speed disc brakes, AM-FM radio, body molding, door guards, pin stripe, deluxe stripe.

**NEW FOR '79**  
**TOYOTA'S 3/4 TON**  
**GETS THE BIG**  
**JOBS DONE.**



# 25 course dinner?

If you wish. That's how many hot entrees, chilled salads and fresh vegetables dishes we set before you on our Smorgasbord-buffet. Entrees like roast beef au jus, fried chicken, baked ham, roast pork, seafoods and many salads! And all the trimmings, including Sir George's famous fritters. Help yourself!

LUNCH	DINNER
<b>\$2.49</b> 11:00 - 4:00 Monday-Saturday Dinner prices all day Sundays and Holidays	<b>\$3.79</b> 4:00 - 8:30 and all day Sundays & Holidays

**Sir George's**  
ROYAL BUFFET / SMORGASBORD  
Banquet facilities - Special prices for children

2072 North Garey Ave. Phone 593-3618  
(South of Arrow Highway)

# STOP! CROWN TOYOTA

## SHOP & SAVE

**\$99 Over Dealer Cost!**

**New '79**  
Toyota  
Celica  
Liftback

**\$7071.50**  
Ser. No.  
RA42157952

Automatic trans, air conditioning, power steering, sun roof (factory), rear wiper, undercoat ONE ONLY. Loaded with more features!

**\$5487.50**

Ser. No. 781629544  
On approved credit \$500.00 down  
plus tax & license or trade equity  
48 months annual percentage rate  
12.68. Deferred payment price \$5289.13

**'74 Plymouth**  
**Duster**

Lic. No. 786KLO.  
Sharp. Low miles.

**SAVE**

**'78 Camero**  
**Rally Sport**

Lic. 226WAJ

**\$5295**

**'77 Toyota**  
**Celica Fastback**

Sharp. Low miles. Lic. No. 9111KE.

**SAVE**

**'75 Datsun**

SHARP! 4 Speed, air cond., AM-FM. Lic. No. 136NPF.

**SAVE**

**'75 Ford**  
**Mustang**

Lic. No. 662PLU. Loaded.

A-1 condition, AM-FM tape, automatic, power steering.

**\$3395**

**'78 Datsun**  
**Truck**

AM-FM, 8-track, spoke wheel tires. Lic. No. 1K16010.

**\$4595**

**'75 Ford Bronco**

Blue, dual tanks, mags, radio, low miles. Lic. No. 89NCD.

**SAVE**

**'76 Datsun**

4 Speed, air cond., AM-FM. Lic. No. 347TJE.

**\$3195**

**'77 Celica**

Automatic, air cond., mags. Lic. No. 248TJK.

**SAVE**

**'77 T-Bird**

Loaded.

Lic. 420RNC.

Wholesale.

Blue Book \$4325

**\$4325**

# CROWN TOYOTA

LEASING  
ANY  
MAKE  
OR  
MODEL  
TRUCK  
OR  
CAR

ALL PRICES PLUS  
TAX & LICENSE  
ALL CARS SUBJECT  
TO PRIOR SALES

1151 W. FOOTHILL, UPLAND

(Corner of Mountain & Foothill)

981-2945



100%  
FINANCING  
AVAILABLE  
OAC  
UP TO  
60  
MONTHS

PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE
<b>FICTITIOUS BUSINESS NAME STATEMENT</b> The following persons are doing business as: J & L'S PAINTING & CLEANING, 400 E. Alvarado, Pomona, Ca. 91767. Lanette Eileen Hornbake, 400 E. Alvarado, Pomona, CA 91767. James Martin Arcuri, 400 E. Alvarado, Pomona, CA 91767. This business is conducted by a limited partnership. /S. JAMES MARTIN ARCURI. This statement was filed with the County Clerk of Los Angeles County on July 2, 1979. File No. 79-31306. Publish: July 12, 19, 26, August 2, 1979. San Dimas Press 5136	<b>FICTITIOUS BUSINESS NAME STATEMENT</b> The following persons are doing business as: THE HEAT, 1205 Aldersgate, La Verne, California 91750. Donald Lawrence, 1205 Aldersgate, La Verne, CA 91750. This business is conducted by a general partnership. /S/DONALD LAWRENCE. This statement was filed with the County Clerk of Los Angeles County on July 2, 1979. File No. 79-32001. Publish: July 26, August 2, 9, 16, 1979. La Verne Leader 5303	<b>FICTITIOUS BUSINESS NAME STATEMENT</b> The following persons are doing business as: SOUTHWIND PAINTING CO., 159 Foxbury, Pomona, California 91767. Richard W. Haston, 159 Foxbury, Pomona, CA 91767. This business is conducted by an individual. /S/RICHARD W. HASTON. This statement was filed with the County Clerk of Los Angeles County on July 2, 1979. File No. 79-31305. Publish: July 12, 19, 26, August 2, 1979. San Dimas Press 5137

PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE
<b>FICTITIOUS BUSINESS NAME STATEMENT</b> The following person is doing business as: ROYAL LANDSCAPE MAINTENANCE, 8325 Washington Blvd, Suite 9, Pico Rivera, CA 90660. Erna Lopez, 8325 Washington Blvd, Suite 9, Pico Rivera, CA 90660. This business is conducted by an individual. /S/ERNEST LOPEZ. This statement was filed with the County Clerk of Los Angeles County on July 17, 1979. File No. 79-33800. Publish: July 26, August 2, 9, 16, 1979. San Dimas Press 5144	<b>NOTICE OF TRUSTEE'S SALE</b> Lot No. 1159160-945 T.S. No. 3382-2 COMMUNITY FUNDING CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described: TRUSTOR: AUGUSTINE JACK- SON and NAOMI JACKSON, husband and wife. BENEFICIARY: COMMUNITY FUNDING CORPORATION. Recorded April 30, 1976 as instr. No. 3459 in book T1048 page 481 of Official Records in the office of the Recorder of Los Angeles County; said deed of trust describes the following property: Lot 68 of Tract No. 21368, in the city of San Dimas, County of Los Angeles, State of California, as per map recorded in book 665 pages 97 and 98 of maps, in the office of the county recorder of said county. 321 So. Siltion Ave., San Dimas, CA. ("If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.") The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded April 10, 1979 as instr. No. 79-38917 in book, page, of said Official Records. SAID SALE WILL BE MADE WITHOUT COVENANT OR WARRANTY, EXPRESS OR IMPLIED, REGARDING TITLE, POSSESSION, OR ENCUMBRANCES, TO PAY THE REMAINING PRINCIPAL SUM OF THE NOTE(S) SECURED BY SAID DEED OF TRUST, WITH INTEREST AS IN SAID NOTE PROVIDED, ADVANCES, IF ANY, UNDER THE TERMS OF SAID DEED OF TRUST, FEES, CHARGES AND EXPENSES OF THE TRUSTEE AND OF THE TRUSTS CREATED BY SAID DEED OF TRUST. SAID SALE WILL BE HELD ON THURSDAY, AUGUST 16, 1979 AT 11:00 A.M. AT THE FRONT ENTRANCE TO THE LOS ANGELES COUNTY COURT BUILDING, 12720 NORWALK BOULEVARD, NORWALK, CALIFORNIA. Date: July 11, 1979 COMMUNITY FUNDING CORPORATION as said Trustee By T. D. SERVICE COMPANY, agent By/S/SHERRI DEPIETRO Assistant Secretary Publish: July 19, 26, August 2, 1979 San Dimas Press 5138 12511	<b>FICTITIOUS BUSINESS NAME STATEMENT</b> The following persons are doing business as: THE LIBRARY, 990 E. Holt, Pomona, CA 91767. Jess Hernandez, 13184 4th St., Chino, CA 91765. Fidel Lape, 1371 S. East End, Pomona, CA 91767. This business is conducted by a general partnership. /S/JESS HERNANDEZ. This statement was filed with the County Clerk of Los Angeles County on July 2, 1979. File No. 79-31304. Publish: July 12, 19, 26, August 2, 1979. San Dimas Press 5135

PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE
<b>FICTITIOUS BUSINESS NAME STATEMENT</b> The following person is doing business as: LA VERNE CENTER FOR EDUCATION AND THERAPY, 2040 Bonita Avenue, La Verne, California 91750. Barbara B. Acord, MA, 359 West Baseline, La Verne, CA 91750. This business is conducted by an individual. /S/BARBARA B. ACORD. This statement was filed with the County Clerk of Los Angeles County on June 25, 1979. File No. 79-3037. Publish: July 12, 19, 26, August 2, 1979. La Verne Leader 5298	<b>OFFICIAL NOTICE INVITING BIDS</b> Notice is hereby given that the Executive Officer - Clerk of the Board of Supervisors will receive sealed bids in a place, time and manner hereinafter described, for furnishing all materials, labor and equipment required for the construction to complete the following work: PROJECTS TABULATION	<b>DATE OF BID OPENING</b> SD. SPECS. NO. 1 3469 R-1 PROJECT Brackett Field—\$30.00 Aug. 21, 1979 Control Tower Relocation and Dual Runway 1615 McKinley Avenue La Verne, California Bids shall conform to Drawings and Project Manual open to inspection in the Office of the Executive Officer - Clerk of the Board of Supervisors and at the Public Counter, Room 604, Los Angeles County Engineering Center, 550 S. Vermont Avenue, Los Angeles, California 90020. Copies of Project Manual and Drawings of the work to be bid upon can be obtained at such office, for a refundable deposit as indicated above. Refunds are made when Drawings and Project Manual are returned in good condition within thirty (30) days after bid opening date. Each bid shall be submitted on a form obtained at the above address. Bids shall be sealed and filed at the Public Counter, Room 604, 550 S. Vermont Avenue, Los Angeles on/ or before 10:45 a.m. on the date indicated. Bids will be publicly opened, examined, and declared by the Department of County Engineer - Facilities at 11:00 a.m. on this date in Room 208, 550 South Vermont Ave., Los Angeles, California. For information call (213) 738-2076. Bidders must comply with the provisions of the Bidding Requirements, General Conditions and the Project Manual concerning bid guarantee, contract bonds and insurance requirements and to the requirements for appropriate license classification issued by the Contractor's State License Board. Pursuant to the Labor Code of the State of California, the State Department of Industrial Relations has determined the general prevailing rate of per diem wages for each craft or type of work as needed to execute any construction contract(s) which may be awarded the successful bidder or bidders by the County of Los Angeles. In the event the Contractor or any subcontractor employed by him pays a worker less than stipulated prevailing rate for such work or craft, the Contractor will be liable for all forfeits and additional wage payments as provided in Section 1775 of the Labor Code of the State of California. The Board of Supervisors reserves the right to reject any or all bids or to waive technical errors and discrepancies in bids submitted in thye public interest. Published by order of the Board of Supervisors of the County of Los Angeles, State of California dated July 17, 1979. Bidders are urged to familiarize themselves with bidding facilities. JAMES S. MIZE Executive Officer-Clerk of the Board of Supervisors County of Los Angeles State of California Publish: August 2, 9, 16, 23, 1979 La Verne Leader 5300 N 19957

PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE
<b>CITY OF SAN DIMAS NOTICE OF PUBLIC HEARING SUBJECT: Public Hearing VARIANCE NO. 79-4 PROPERTY LOCATION: Northeast corner of Arrow Highway and Valley Center in the City of San Dimas.</b> PROPOSAL: Variance from development standards to permit 17 parking spaces for 4500 square feet for a retail shoe store. PUBLIC HEARING LOCATION: Council Chambers, San Dimas City Hall, 245 East Bonita Avenue, San Dimas, California 91773. HEARING DATE AND TIME: WEDNESDAY, AUGUST 15, 1979, 7:30 P.M. A detailed description of the subject proposal is on file in the Planning Department at City Hall. If you would like more information about the proposed case prior to the public hearing, please contact Ed Cox, Heinz Lump, or Mark Goldberg in person or by phone: 714-599-6713 and asking for information on Variance No. 79-4. The Planning Commission is requesting your participation. If you are unable or do not desire to attend, you may submit written comments in favor of or in opposition to the proposal to the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas, California 91773. NICHOLAS MARTOCCIO Chairman San Dimas Planning Commission July 18, 1979 Publish: August 2, 1979 San Dimas Press 5152	<b>NOTICE OF SCHOOL DISTRICT GOVERNING BOARD MEMBER ELECTION AND NOTICE TO DECLARE CANDIDACY FOR GOVERNING BOARD MEMBER ELECTION</b> NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, that an election will be held in the Districts named below, on NOVEMBER 6, 1979, for the purpose of electing the following number of members of the governing board of each such District. 3 Members of BONITA UNIFIED SCHOOL DISTRICT 3 Members of MOUNT SAN ANTONIO COMMUNITY COLLEGE DISTRICT Declaration of candidacy forms for the election will be available no earlier than AUGUST 9, and no later than AUGUST 30, at the Registrar-Recorder's Office, 5557 Ferguson Drive, City of Commerce, California between the hours of 8:00 A.M. and 5:00 P.M. Declarations of candidacy must be FILED with the Registrar-Recorder's Office at the above address no later than 5:00 P.M. the 30th day of AUGUST, 1979. Polling places shall be open for voting on election day between the hours of 7:00 A.M. and 8:00 P.M.	<b>SPANISH TRANSLATION OF ABOVE</b> AVISO DE ELECCIONES PARA MIEMBROS DE JUNTAS GUBERNATIVAS DE LOS DISTRITOS ESCOLARES AVISO PARA DECLARAR CANDIDATURA PARA MIEMBROS DE LAS JUNTAS GUBERNATIVAS POR LA PRESENTE SE DA AVISO A TODOS LOS VOTANTES CALIFICADOS del Condado de Los Angeles, Estado de California que una elección se celebrará en el Distritos citados abajo, el 6 de NOVIEMBRE de 1979 con el propósito de elegir el siguiente número de miembros de la junta gubernativa de cada tal Distrito. Tres Miembros de DISTRITO ESCUELA BONITA UNIFIED Tres Miembros de DISTRITO DE MOUNT SAN ANTONIO COMMUNITY COLLEGE Los formularios de declaración de candidatura para la elección estarán disponibles no antes del 9 de AGOSTO, y no después del 30 de AGOSTO, en la oficina del Registrador-Recorder, 5557 Ferguson Drive, City of Commerce, California entre las horas de 8:00 A.M. y 5:00 P.M. Las declaraciones de candidatura deben REGISTRARAS con la Oficina del Registrador-Recorder en la dirección antes mencionada no mas tarde de las 5:00 P.M. del 30 de AGOSTO de 1979. Los lugares de votación estarán abiertos el día de elecciones entre las horas de 7:00 A.M. y 8:00 P.M. LEONARD PANISH Registrador-Recorder County of Los Angeles PUBLISH IN: SAN DIMAS PRESS (THURS) 5149 N 21596

# CLASSIFIED

LOST YOUR PET? CONTACT HUMANE SOCIETY Of Chaffey Community 1010 E. Mission Ontario 904-2427

AVAILABLE for wedding receptions and meetings. Claremont Women's Club House, 345 W. 12th St., Claremont. 624-4111 or 624-3781

RENTALS

FIVE BDRM., THREE BATH in La Verne.  
2 story house, quiet corner, newly decorated & cpts. \$700 mo plus sec. & pet dep. References & credit check required. No brokers please. Call days, (213) 257-5143, aft. 6 pm & weekends, (714) 593-5649.

EASILY REACHED

2 Blocks West of Central at 5059 W. State, Mont. 628-5371

**S**ervice is our **B**usiness

★ AUTO REPAIR

**LYLE'S V.W. & Porsche Service**  
Foreign Car Repairs - Stock Hi-Performance  
Complete Line of Parts - Machine Works  
Friendly, Personal Service.

13665 Foothill Blvd., Fontana 899-1908

★ BANK

**UPLAND SAVINGS & LOAN**  
Euclid & 9th Upland  
982-1516  
188 North Euclid Ave., Upland

★ PLUMBER

**BBC PLUMBING**  
Repairs - Stoppages  
Same Day Service

629-9641 598-1926

★ SCHOOL

**NOW ENROLLING**  
Reading & Math Improvement Clinics.  
Private, Semi-Private Group Lessons

**BOOKSBURY SCHOOLS**  
981-0733

★ T.V. REPAIR

**LA BARON TV**  
"The Professionals"  
179 San Dimas Canyon Rd., San Dimas  
Sales & Service Color - Black & White  
TV's & Stereos - Service on all Major Brands  
(714) 599-6464 (714) 621-1170

★ VACUUM SALES & REPAIRS

**BUDGET SEW-VAC CENTERS**  
Service All Makes and Models of  
Vacuum & Sewing Machines  
Village Shopping Center  
2349 Golden Springs  
Diamond Bar  
(714) 588-8338 or 588-7137

# AWINNERS DEAL!

Rabbit.

Twice as fast

On less gas!

HUGE SELECTION



77 PINTO WAGON

Auto. air pwr. steering. V6. 599SGD

\$3499

76 MAZDA RX4 WAGON

Auto. AM/FM stereo. rack. Ser. W133019

\$2699

77 VW BUG

Sunroof. chrome whls. AM/FM stereo. must see to appreciate 909VQK

SAVE

76 PEUGEOT 504

4 cyl. auto. air. sunroof. 077SEZ

\$4899

76 280Z 2+2

AM. stereo. tape. sharp! 116NZK

\$6599

77 GRANADA GHIA

Automatic. pwr. steering. air. etc. 656RYA

\$4699

76 MAZDA "COSMO"

5 speed. air. stereo. tape. Ser. C708P7

\$3499

76 DATSUN 610

4 cyl. 4 speed. AM/FM stereo. 400SQK

\$2999

77 FORD COURIER

5 speed. stereo. tape. R/H. less than 15,000 miles. 1J28560

\$3899

70 SHASTA 17' MINI MTRHOME

Buy this now and save! 155BQL

\$4899

75 CHEV NOVA

Auto. 6 cyl. pwr. steering. low miles. 123MOV

## PUBLIC NOTICE

## PUBLIC NOTICE

## PUBLIC NOTICE

## PUBLIC NOTICE

**FICTIONAL BUSINESS NAME STATEMENT**  
The following persons are doing business as:  
VALLEY VIEW MESA PINE, 5098 Beryl, Alta Loma, California 91701  
John J. Payne, 5098 Beryl, Alta Loma, California 91701  
Elizabeth Payne, 5098 Beryl, Alta Loma, California 91701  
This business is conducted by individuals (Husband & Wife)  
/ELIZABETH PAYNE  
The statement was filed with the County Clerk of San Bernardino County on July 20, 1979  
File No. FBN 31345  
Published August 2, 9, 16, 23, 1979  
Cucamonga Times 2447

**FICTIONAL BUSINESS NAME STATEMENT**  
The following person is doing business as:  
STOR-N-LOK (C-14), 1326 7th St., Upland, Ca. 91786  
Michael R. Goland, 10982 Rosing St., Los Angeles, CA 90045  
This business is conducted by a limited partnership.  
MICHAEL R. GOLAND  
The statement was filed with the County Clerk of San Bernardino County on June 26, 1979  
File No. FBN 30996  
Expires: Dec. 31, 1984  
Published July 12, 19, 26, August 2, 1979  
Upland News 5781

**NOTICE OF PUBLIC HEARING**  
A PUBLIC REVIEW HAS BEEN SCHEDULED BEFORE THE MONTCLAIR CITY PLANNING COMMISSION TO CONSIDER THE FOLLOWING DESCRIBED APPLICATION FOR A DEVELOPMENT IN MONTCLAIR:

CASE NUMBER: 79-46  
GENERAL INFORMATION: Application involves a zone boundary adjustment of 80' from M-1 to C-3, a conditional use permit for fast food building, variance for lesser building setback, precise plan of design for entire project.

PROPOSAL: Construction of commercial center

LOCATION: Southeast corner of Holt Boulevard and extension of Vernon Avenue

APPLICANT: Arthofer Development Company

ENGINEER/ARCHITECT: Hall and Foreman, Inc.

DEVELOPER: Gary Engle

PROJECT DESCRIPTION: Approximately 30,000 square feet of retail commercial buildings including a bank, restaurant, and a fast food facility.

IMPACT OF PROJECT ON ENVIRONMENT: Negative Declaration

The public review will be held at the Montclair Civic Center Council Chambers, 5111 Benito Street, Montclair, California 91763 at 7:30 p.m. on August 13, 1979.

Any interested person may appear in person or by agent and be heard or may express approval or disapproval by mail.

The environmental findings and the staff recommendations, along with the proposed project application, may be viewed at the Planning Division, Department of Community Development at the above address from 8:00 a.m. until 5:00 p.m. on Friday and Monday prior to the Public Hearing.

FOR FURTHER INFORMATION, PLEASE TELEPHONE OUR PROJECT COORDINATOR: Mrs. Rosalie D. Staudemayer

PHONE: (714) 626-8571 Extension 220

Montclair Tribune 3585

**DEPARTMENT OF TRANSPORTATION NOTICE TO CONTRACTORS**  
Sealed proposals will be received at the Department of Transportation, 120 South Spring Street, Room 1000, Los Angeles, California 90012, until 2 o'clock p.m. on August 16, 1979, at which time they will be publicly opened and read in Room 2 at said address, for construction on State highway in accordance with the specifications therefor, to which special reference is made, as follows:

San Bernardino County, in Upland, at Euclid Avenue westbound on-ramp (OB-SBd-10-3.3), drainage facilities to be constructed and installed.

Bids are required for the entire work described herein.

Plans, specifications, and proposal forms for bidding this project can only be obtained at the Department of Transportation, Plans and Bid Documents, Room 39, Transportation Building, 1120 N Street, P.O. Box 1499, Sacramento, California 95807 (phone 916-445-3255), and may be seen at the office of the Chief Engineer at Sacramento, and the District Directors of Transportation at Los Angeles, San Francisco, and the district, in which the work is situated.

The successful bidder shall furnish a payment bond and a performance bond.

Pursuant to Section 1773 of the Labor Code, the general prevailing rate of wages in the county in which the work is to be done has been determined and the Department has listed these wage rates in the Department of Transportation publication entitled General Prevailing Wage Rates, dated July 1979.

**DEPARTMENT OF TRANSPORTATION**  
C. E. FORBES  
Chief Engineer  
Publish August 2, 8, 1979  
Upland News 5786  
N10500

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 1951

On SEPTEMBER 7, 1979, at 12 noon, CONTINENTAL CONVEYANCE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded April 4, 1978, as inst. No. 531, in book 9403, page 843, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under Deed of Trust in the property hereinabove described as follows:

Lot 15 of Tract 6518 as per map recorded in Book 88 Page 65 & 27 & 28 of Maps in the office of the county recorder of said county.

More Commonly Known as: 8661 Lavine Street, Alta Loma, California.

"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness."

Said sale will be made, without covenant or warranty, regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by ALBERT EDWARD LEON, JR. and SHERI ANN LEON, husband and wife as Trustees, to CAL COAST MORTGAGE, INCORPORATED, a California corporation as Trustee, for the benefit and security of Art W. Fenstermaker, a married man, dated July 22, 1977, and recorded August 11, 1977, in Book 9239, Page 770, Official Records of the County of San Bernardino, State of California.

Default was recorded April 12, 1979.

DATE: July 24, 1979  
F. & W. RECONVEYANCE CORPORATION  
as said Trustee.

By T.D. SERVICE COMPANY, agent

By LINDA MAYES  
Assistant Secretary

Published August 2, 9, 16, 1979  
Cucamonga Times 2448

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 345451

T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under Deed of Trust in the property hereinabove described as follows:

The south one-half of the Northeast one-quarter of the northeast one-quarter of Section 23, Township 1 North, Range 7 West, San Bernardino Meridian, according to the official Plat thereof.

The property above described does not have a street address or common designation. Directions sufficient to locate the property may be obtained by submitting a written request within ten days from the first publication of this notice to the beneficiary, whose name and address is:

Alta Loma Heights No. 2-51, c/o Soderlin & Associates, 3900 Birch Street, Suite 104, Newport Beach, California 92660

"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned, caused said notice of breach and of trust to be recorded by it under Deed of Trust with interest as in said note(s) secured by said Deed of Trust, provided, advances, if any, under terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: July 20, 1979

CONTINENTAL CONVEYANCE CORPORATION as said Trustee

By DAVID L. O'RILEY  
Authorized Signature

Published August 2, 9, 16, 1979  
Montclair Tribune 3583

**NOTICE OF PUBLIC HEARING**  
A PUBLIC REVIEW HAS BEEN SCHEDULED BEFORE THE MONTCLAIR CITY PLANNING COMMISSION TO CONSIDER THE FOLLOWING DESCRIBED APPLICATION FOR A DEVELOPMENT IN MONTCLAIR:

CASE NUMBER: 79-47

GENERAL INFORMATION: An application for Precise Plan of Design

PROPOSAL: Construction of 11 industrial buildings

LOCATION: North side of Brooks Street, approximately 600 feet east of Central

APPLICANT: Arthofer Develop-

ment Company

ENGINEER/ARCHITECT: Hall and Foreman, Jeffrey Garner

DEVELOPER: Don Gilmour

PROJECT DESCRIPTION: 5.5 acre industrial park with approximately 103,000 square feet of total building area

IMPACT OF PROJECT ON ENVIRONMENT: Negative Declaration

The public review will be held at the Montclair Civic Center Council Chambers, 5111 Benito Street, Montclair, California 91763 at 7:30 p.m. on August 13, 1979.

Any interested person may appear in person or by agent and be heard or may express approval or disapproval by mail.

The environmental findings and the staff recommendations, along with the proposed project application, may be viewed at the Planning Division, Department of Community Development at the above address from 8:00 a.m. until 5:00 p.m. on Friday and Monday prior to the Public Hearing.

FOR FURTHER INFORMATION, PLEASE TELEPHONE OUR PROJECT COORDINATOR: Rosalie D. Staudemayer

PHONE: (714) 626-8571 Ext. 220

Montclair Tribune 3585

# The Daily Report

## CLASSIFIED

Call The Direct Line 988-5541  
Your Home Shopping Center

FIND IT FAST ... USE  
THIS DIRECTORY!

**ANNOUNCEMENTS**  
3b—Birth Announcements  
1c—Obituary Announcements  
2c—Lost & Found  
2c—In Memoriam  
1c—Notice Promotional  
7c—Nursery School/Child Care  
4c—Personal  
5c—Rest Homes  
3c—Specia Notices  
6c—Transportation

**EMPLOYMENT**  
62—Baby-sitting  
64—Employment Agencies  
66—Help Wanted  
66—Work Wanted—Male-Female

**FINANCIAL**  
27—Business Opportunities  
28—Business Wanted  
31—Investment, Stocks, Bonds  
29—Money To Loan  
32—Money Wanted  
30—Mortgages, Trust Deeds

**INSTRUCTIONS**  
70—Education—Instructions  
72—Flying Instructions  
71—Music, Dancing, Dramatics

**MISCELLANEOUS**  
84—Antiques  
79—Appliances/Furniture  
78—Auctions  
86—Building Materials & Supplies  
77—Business Equipment  
78—Cameras

84d—Estate Sales  
88—Farm Equipment/Feeds  
76—Fruits/Produce/Meats  
89—Fuel & Wood  
81—Garage Sales  
87—Machinery & Tools  
81c—Jobs Available  
80—Miscellaneous  
83—Musical Instruments  
82—TV/Radio/Stereo  
85—Wanted to Buy  
82k—1040

**MOBILE HOMES**  
102—Mobile Homes, Sales, Serv. Supplies  
103—Rentals-Park

**PETS & LIVESTOCK**  
97—Livestock  
98—Pets, Poultry, Livestock Wanted  
95—Pets & Supplies  
96—Poultry & Rabbits  
99—Tropical Fish, Supplies

**PROFESSIONAL SERVICES**

501—Acoustic Ceilings  
501—Accounting  
502—Additions & Remodeling  
502h—Addressograph Services  
502k—Air Conditioning  
503—Alterations & Tailoring  
504—Antique Refinishing  
505—Appliance Repair  
505a—Asphalt  
506—Auto Radio Service & Sales  
509—Auto Tuneups  
509c—Auto Repair  
507—Awnings  
509—Background Music  
510—Backhoe & Grading  
510h—Bath-Tub Repair & Refinishing  
511—Block Work

511a—Boat Repairs  
512—Bookkeeping  
513b—Building Material  
514—Cabinetry  
515—Carpentry  
516—Carpet  
517—Carpet Layers  
518—Carpet Cleaning  
519—Cement Work  
520—Ceramic Tile  
520c—Cleaning Supplies  
521—Clocks & Watches  
521d—Custom Home Plans  
523—Home Remodeling  
523—Home Maintenance  
524—Coins & Stamps  
524c—Dog Grooming  
525—Drafting & Design  
525b—Driveways  
525d—Dry Wall Service  
526—Electrical  
527—Fencing  
527a—Fences  
527c—Floor Refinishing  
528—Furnace Repair Service  
530—Gardening  
530g—General Contractor  
531—General Repair  
532—Gun Repair  
533—Handyman  
536—Hauling  
536i—Heating & Air Conditioning  
536w—House Motors  
537—House Cleaning  
537h—Horse Trimming  
538—Income Tax  
538b—Insulation  
538d—Intercom & Background Music  
539—Janitorial Services

540—Landscaping  
541—Lawn Service  
541b—Locksmith  
541d—Mobile  
542—Masonry  
542b—Mobile Home Plumbing  
542c—Mobile Home Repairs  
542s—Motorcycle Repairs  
543—Moving & Storage  
543b—Music Lessons  
543h—Musical Instrument Repair  
545—Nursing  
545b—Organ Lessons  
546—Ornamental Iron  
547—Painting  
547a—Painting  
548—Patio Covers & Screens  
549—Photography  
554—Plastering & Stucco  
559—Plumbing  
559h—Pool Service  
560—Property Management  
560c—Realtors Service  
560s—Refinishing  
560w—Resume Secretarial  
561—Roofing  
561i—Roofing Material  
561v—Room Additions  
562—Rooter Service  
562s—Screens & Windows  
563—Seamstress  
564—Secretary  
565—Shade  
565h—Sheet Metal  
565n—Sign Maintenance & Repair  
566—Sprinkler Repair  
567—Swimming Pools  
567n—Swim Pool Equipment  
568—Top Soil  
569—Tractor Work  
570—Tree Service

574—T.V. Service  
574z—Typewriter Repair  
575—Typing Service  
580—Upholstery  
581—Vehicle Storage  
582—Vestiment Blinds  
582z—Velvet Repair  
583—Welding  
583s—Window Cleaning  
583z—Window Repair

**REAL ESTATE SALES**

11a—Alta Loma  
19—Business Property  
11c—Chino  
11c—Claremont  
11c—Condominiums & Townhouses  
11c—Country  
11c—Covina  
11c—Cucamonga  
11c—Diamond Bar  
11c—Etiwanda  
16—Farms/Ranches  
11j—Fontana  
11j—General  
12—Houses  
15—Inland Property  
20—Industrial Property  
11—La Verne  
14—Lots & Acreage  
11c—Montclair  
18—Mountain Beach, Desert Property  
11c—Norco  
11c—Ontario  
11c—Out of State Houses  
17—Out of State Property  
11—Pomona  
24—Real Estate Schools  
23—Real Estate Services/Loans  
22—Real Estate Wanted  
11m—Red Hill

21—Sale—Trade—Lease  
11n—San Antonio Heights  
11p—San Dimas  
11h—Upland  
11k—Westmont

**RECREATIONAL**  
105—Aircraft Sales & Service  
104—Boats & Equipment Sale/Rent  
109—Camping/Utility Trailers  
107—Motor Homes  
110—Off Road Vehicles/4Wheel Drive  
106—Pickup Campers  
108—Travel Trailers

**RENTALS**  
32—Ap. Furn.  
37—Ap. Unfurn.  
35—Condominiums & Townhouses  
36—Duplex, Furn./Unfurn.  
44—Farms & Acreage  
43—Houses  
41—Houses, Unfurn.  
49—Industrial Property, Lease  
45—Mountain, Beach, Desert Property  
46—Rooms With Board  
47—Sleeping Rooms  
48—Stores & Offices, Misc.  
50—Wanted to Rent

**TRANSPORTATION**  
12c—Auto Parts/Repairs  
12c—Car/Truck Leasing  
12c—Cars Wanted  
12c—Classics, Antiques  
130—Commuter Cars  
120—Misc. Transportation  
121—Motorcycles, Bicycles  
126—Truck  
125—Vans

12—Houses 12—Houses

**Century 21**  
CALIFORNIA PREFERRED  
PROPERTIES

EXQUISITE

Elegant, custom home located in exclusive residential area of successful executives and their families. Professionally decorated & landscaped. Many amenities: microwave, breakfast bar, 1/2 acre of cul-de-sac and RV parking. See this lovely 4 bedroom home with dining room and family room. \$175,000. U-324 CALL ANY TIME (714) 981-8663 or (714) 985-2771.

**HEATED POOL & FIRE RING**

For summer fun! Enjoy morning coffee in spacious sitting area off Master bedroom. Then step out onto patio to your terrace back yard to enjoy the pool. Much more to enjoy in this 4 bedroom home with double door entry, cathedral ceiling and floor to ceiling fireplace. Upland area. \$137,800. U-314 CALL ANY TIME 981-8663 or 985-2771.

EACH OFFICE INDEPENDENTLY OWNED AND OPERATED

**981-8663**

**985-2771**

**RANCHO CUCAMONGA**

**RANCHO CUCAMONGA**

**Rambling Ranch Family Room**

**Prettiest on a PRETTY STREET**

Sprawling across a **HUGE LOT** with 120' frontage, is this **RUSTIC RANCH** style home. Room for everything, including separate gates for RV's. Large arbor patio with block wall fencing.

Spacious open-floor plan, where the first thing you see is the **AMERICAN BRICK FIREPLACE** framed by **RAILING**. Large picture windows, and plush carpeting. **BUILT-IN KITCHEN** and huge **FAMILY ROOM** with dining. 3 large bedrooms, 2 baths, including master suite.

**ANXIOUS OWNER MUST HAVE FAST SALE!**

**\$59,950**  
NO DOWN PT  
LOW FHA TERMS  
OFFICE OPEN  
"TIL 9PM  
"Talk to Red Carpet"  
"WE LISTEN"

**887-0731**  
**RED CARPET**  
9694 Baseline, Alta Loma  
(Cor. Archibald & Baseline)

**Walker & Lee  
Real Estate**

9679 Baseline, Cucamonga (at Archibald)

989-1785

**\$59,000**

**VA & FHA**

Super starter home features 3 bedrooms, chef's kitchen with granite counter tops, wood floors. Fully sprinklered. RV parking. Close to schools and shops. Better hurry! Call 981-1781.

**May Reality**

Alta Loma

987-8910

**\$59,000**

**VA & FHA**

Ready to move into. 3 bedroom Coral home in prime area. Built-in barbecue, nice family home. Only \$62,000. Call Mon. eve., 982-2371.

**981-8941**

**Orange Coast Realtors**

**Can't Beat It**

Lovely 3 br. home in "Super NEAT" neighborhood. Surrounded by fruit trees and separate garage. For the unbelievable price of \$58,950.

**May Reality**

Alta Loma

987-8910

**\$59,000**

**VA & FHA**

Super starter home features 3 bedrooms, chef's kitchen with granite counter tops, wood floors. Fully sprinklered. RV parking. Close to schools and shops. Better hurry! Call 981-1781.

**May Reality**

Alta Loma

987-8910

**\$59,000**

**VA & FHA**

3 bdrm, 1 1/2 baths, family kitchen wall built-ins, carpeting & drapes, double attached garage, with 220 wiring and gas hook-up. Fenced rear yard with patio.

**HORSES WELCOME**  
121 x 200 mini ranch paradise. Corral, 2 stall barn, and tack room. Gorgeous 4 bdrm home with 2 baths, new carpeting, modern kitchen and liv. rm., fireplace. Immaculately maintained. Asking \$96,900.

**\$59,950**  
**FHA or VA**

BARGAIN HUNTERS! Here's your chance to own a sharp 3 bedroom, 2 bath home at a fantastic price. Just 5 years old a one story design and on a roomy 62 x 128 lot with space for a pool or garden. Better hurry!

**HIRE A BAND**

Have a family reunion or summer party in this large sheltered and covered patio! Custom built two bedroom home with staying over. This one is just right for the small family and only \$56,000. Low down FHA or VA terms! Call Now!

**846-G W. FOOTHILL**

**UPLAND**

(714) 982-1538

**7 DAYS**

**EVENINGS 982-7553**

**RANCHO CUCAMONGA**

**SMELL THOSE STEAKS**

Cooking on the **bit-in BBQ** on the charming stone patio. This delightful home is especially fitted for year round living. Warm family room, rm. rm., rm. rm. in appliances incl. CAC. Super sharp! See it & you'll buy it at \$69,900.

**Walker & Lee  
Real Estate**

560 N. Mountain, Upland

981-4836

**Public Notice**

**Government Loans**  
Assumable government loans, available to everyone. Take over payments, no new loan costs, no qualifying. 3 and 4 bedrooms, BKR for information call 987-1781.

**Tarbell, REALTORS**

**1 YEAR NEW 2-STORY**

4 br., 2 1/2 ba., 1900 s.f. home, CAC, 2 frplc., gigantic master bdrm. w/frplc., upgraded cpts. & drps., many xtras, for only \$79,950.

**May Reality**

Alta Loma

987-8910

**Pool-Size Lot**

Ready to move into. 3 bedroom Coral home in prime area. Built-in barbecue, nice family home. Only \$62,000. Call Mon. eve., 982-2371.

**981-8941**

**Orange Coast Realtors**

**Can't Beat It**

Lovely 3 br. home in "Super NEAT" neighborhood. Surrounded by fruit trees and separate garage. For the unbelievable price of \$58,950.

**May Reality**

Alta Loma

987-8910

**\$59,000**

**VA & FHA**

Ready to move into. 3 bedroom Coral home in prime area. Built-in barbecue, nice family home. Only \$62,000. Call Mon. eve., 982-2371.

**981-8910**

**Orange Coast Realtors**

**Can't Beat It**

Lovely 3 br. home in "Super NEAT" neighborhood. Surrounded by fruit trees and separate garage. For the unbelievable price of \$58,950.

**May Reality**

Alta Loma



# CLASSIFIED DIRECT LINE 988-5541

12-Houses

12-Houses

15-Income property



## ALTA LOMA

Lovely 4 bdrms., 1 1/2 baths. Country-kitchen & family rm. combo, plus formal dining rm. Fireplace in liv. rm., rear-new w/w carpeting. CAC. Close to schools & shopping. Asking only \$76,500. (U-109). 981-1023.

## SAN ANTONIO HEIGHTS

School's out! Give your children room to roam. Lg. view lot w/custom 3 bdrm. home. Central air, formal dining & family rm. w/fireplace. All this for just \$115,000. Call us today. (H-123). 985-0904.

## NEW LISTING

N.W. Ontario. 3 bdrms., 1 1/2 baths, built-in kitchen, formal dining rm., fireplace in liv. rm. Corner lot on quiet, well-established cul-de-sac. \$75,000. Conv. or V.A. (U-113). 981-1023.

## SENSATIONAL VIEW LOT

High up in San Antonio Heights almost 1/2 acre on quiet cul-de-sac of luxury homes. Ours exclusively offered at \$46,000. H122. 985-0904.

## NOW 2 OFFICES TO SERVE YOU!

2433 N. Euclid  
UPLAND  
985-0904

188 S. Euclid  
UPLAND  
981-1023

## UPLAND

### Executive

**Showplace**  
Prestigious 3 bedroom home has everything, terrazzo tile entry, dining room, den and family room with fireplace, patio, automatic sprinklers, RV access, \$14,950. BKR, call today! 985-0986.

**Tarbell, Realtors**  
ABOVE 22ND.  
This popular Lewis bld. floor plan has 4 bdrms., fam. rm. & din. rm., & all the extras including a fireplace, trash can, microwave, 3 car garage with auto. opener. Huge rear yard. Quiet cul-de-sac street. Only \$115,000.

**Walker & Lee  
Real Estate**  
560 N. Mountain, Upland  
981-4836

**Public Notice**  
Government Loans  
Assumable government loans, available to everyone. Take over payments, no new loan costs, no qualifying. 3 and 4 bedrooms, BKR, for information call 985-0986.

**Tarbell, Realtors**  
BEAUTIFUL, NEW 4 br., 16th St. & Winston, \$93,950. GRIFFITTS DEVELOPMENT CORP., 981-6008 or 984-2414.

NEW 1900 sq. ft. 4 BR, 15th & Mtn. Assum. 9 1/4% loan, \$91,000. 981-6115 or 946-1841. (Sue).

**12-Houses**  
TWO ON A LOT  
Great rental property. One live in one of these super lit. houses & rent the other. Good location in Upland. Only \$85,000. Call now for all the info. 987-4727 Anytime

**BELETTRUTTI  
KAMANSKY  
REALTY, INC.**  
982-8868

4 BR., 1 1/2 ba., forced air heating, patio, blockwall fencing, sprinklers, concrete driveway, 2 car garage. Assum. loan. BY OWNER. \$64,900. 982-2037.

## 12-Houses

**NEW HOME!**  
Yes, this lovely new home, located in the fast growing S/W Ontario area can be yours for only \$67,500. Living room with fireplace, kitchen/family room combination, forced air heat, central air conditioner, built-in range/oven and dishwasher, plus carpets plus more. Call today for details.

**BEAT THE HEAT!**  
Keep your family cool in this most new pool with all the automatic gadgets for easy maintenance. Only \$69,950 and the owner will throw in his excellent three bedroom and den home. Built-ins, 1 1/2 baths, hardwood floors, attached garage. Located above Foothill Blvd. in Rancho Cucamonga.

**CHINO CHARMER**  
Beat the outside work of owning a home with this spotless two bedroom condo. Six years young and waiting for the small family who is too busy to mow lawns, trim shrubs and clean the pool. Call today for details. Full price (the best part) is only \$42,900.

**FIX DAD A  
NICE DINNER**  
and then tell him about the beautiful Alta Loma home you found for just \$71,950. Tell him how you both can relax beside the pool (it's easy maintenance) and still have a good dinner (there's a microwave oven). There's plenty of room for the kids, too (three bedrooms) and they won't fight over who's doing the dishes (there's a dishwasher). Sound too good to be true? We'll show it to you today. Just give us a call.

**Se Habla Espanol**  
**Couvin  
REALTY**  
1045 W. Foothill, Upland  
981-5086  
EVES: 988-5820



## Changing World Real Estate, Inc.

**TWO HOUSES**  
One, 3 bedrooms, One, 1 bed-  
room. In North Upland area. \$110,000. (829).

**845 N. Euclid  
Ontario  
988-5433**

**SUPER DUPLEX**  
72x295 lot. Room for additional units in R-4 zone. Owner will carry. \$73,000.

**989-1802  
ANYTIME**

**TAX DEFERRED  
REAL ESTATE  
Exchanging-Investments**

**Karen Hallmark  
Broker  
983-0574**

**SELLING  
APARTMENTS?**

Cash buyers, exchanges, fast service. **UNITED BUSINESS BROKERS**, 981-5702.

**FOR SALE BY OWNER:**  
Pride of ownership building. N.W. Ont. 14 units w/pool. \$25,000. Cooperate w/1031 tax. Call 213/339-6088.

**8 UNITS**, new construction, ready for occupancy. Loan available. All 3 br., 1 1/2 ba. Goudt Realty, 946-1846 or 985-5982.

**16-Farms/Ranches**

**MUST SEE!!**  
\$109,000. Lewis Home, about 17th St., in North Upland. Nearly new in mint condition. 2 1/2 bdrms., 2 1/2 baths, family room with fireplace, step-down living room, formal dining room. Fully carpeted. 3 car garage. Many quality features. Belertrutti Kamansky Realty, Inc., 982-8868.

**18-Mtn., Beach  
Desert Property**

**U.S. Cities,  
REALTORS®  
David Lawrence  
& Associates**

**SEXY RETREAT**  
Established 20 yrs. in Ontario. Member Tele-Florist & FTD. Low rent.

**COFFEE SHOP  
& DONUTS**

Busy shopping center, Ontario. Excellent breakfast & lunch trade. Good manager can do well here.

**NIGHTCLUB**

Seats 200. Serving dinners w/entertainment. 5000 sq. ft. of prime location. Only 29% down.

**LIQUOR STORE  
ONTARIO**

Doing \$40,000 per mo. Corner location w/plenty of parking. Easy to operate.

**BAR & LIQUOR  
STORE**

Doing \$40,000 per mo. w/profit up to 30%. Has 300 steady accounts & growing! Unique opportunity & only 5 days a week!

**BEAUTY SHOP**

Busy shopping center, Upland. 9 stations - best equipment & low rent. Don't miss it! Call for appointment.

**FISH & CHIPS**

Stater Bros. shopping center, West End. 2nd fl. chipping & beer. Seats 36. all new equipment. Only \$39,500.

**BAKERY**

Well-known bakery, busy shopping center. Doing over \$10,000 gross per month.

**DRESS SHOP**

Excellent location, popular Foothill Blvd., Upland. Only \$19,500 + stock. Opportunity knocks for you.

**BE YOUR  
OWN BOSS  
CALL:**

**Lewis  
Realty**

We buy homes. Immediate confidential service. No matter how far back in detail. We pay all costs.

627-8663  
985-9490 Eves

**24-Real Estate  
Schools**

## IS REAL ESTATE FOR YOU?

**Lewis  
Realty**

**SCHOOLS OF  
REAL ESTATE**

Are you hard-working and a self-starter? Are you interested in a job with daily challenges? Are you interested in helping other people? Are you interested in being paid in direct proportion to your efforts? If your answer is "yes", Lewis Schools of Real Estate should be your first step to the road of success and happiness. Stop by and sit in on a free complete lecture. Day and evening classes. \$125 total tuition includes materials (tuition refundable with commissions earned). Call Gene for more information at 981-4991.

**Most Up To Date Learning Techniques  
Conveniently Located At**

**ARROBEN CENTER**

Corner Arrow & Benson  
500 BENTON SUITE H

**MONTCLAIR**

refundable with commission earned

**WALKER & LEE  
Real Estate**

9537 Central, Montclair  
621-5941

## 22-Real Estate Wanted

### HOMEOWNERS Sell Direct

**CASH FOR YOUR REAL  
ESTATE!** Why Wait? We  
can get you cash for  
your equity, condition does  
not matter. **WE PAY  
ESCROW & TITLE  
CHARGES**. Fast, prompt,  
professional service. Call  
now for a free cash appraisal  
before you sell.

**988-5454  
RED CARPET**

1866 S. Euclid, Ontario

**WE BUY HOMES**

Don't let problems cause  
you to lose your home, call  
us for free appraisals. We  
give quick service! Red  
Carpet Realtors, Ontario. 983-9885.

**988-5454  
RED CARPET**

1866 S. Euclid, Ontario

**WE BUY HOMES**

Don't let problems cause  
you to lose your home, call  
us for free appraisals. We  
give quick service! Red  
Carpet Realtors, Ontario. 983-9885.

**988-5454  
RED CARPET**

1866 S. Euclid, Ontario

**WE BUY HOMES**

Don't let problems cause  
you to lose your home, call  
us for free appraisals. We  
give quick service! Red  
Carpet Realtors, Ontario. 983-9885.

**988-5454  
RED CARPET**

1866 S. Euclid, Ontario

**WE BUY HOMES**

Don't let problems cause  
you to lose your home, call  
us for free appraisals. We  
give quick service! Red  
Carpet Realtors, Ontario. 983-9885.

**988-5454  
RED CARPET**

1866 S. Euclid, Ontario

**WE BUY HOMES**

Don't let problems cause  
you to lose your home, call  
us for free appraisals. We  
give quick service! Red  
Carpet Realtors, Ontario. 983-9885.

**988-5454  
RED CARPET**

1866 S. Euclid, Ontario

**WE BUY HOMES**

Don't let problems cause  
you to lose your home, call  
us for free appraisals. We  
give quick service! Red  
Carpet Realtors, Ontario. 983-9885.

**988-5454  
RED CARPET**

1866 S. Euclid, Ontario

**WE BUY HOMES**

Don't let problems cause  
you to lose your home, call  
us for free appraisals. We  
give quick service! Red  
Carpet Realtors, Ontario. 983-9885.

**988-5454  
RED CARPET**

1866 S. Euclid, Ontario

**WE BUY HOMES**

Don't let problems cause  
you to lose your home, call  
us for free appraisals. We  
give quick service! Red  
Carpet Realtors, Ontario. 983-9885.

**988-5454  
RED CARPET**

1866 S. Euclid, Ontario

**WE BUY HOMES**

Don't let problems cause  
you to lose your home, call  
us for free appraisals. We  
give quick service! Red  
Carpet Realtors, Ontario. 983-9885.

**988-5454  
RED CARPET**

1866 S. Euclid, Ontario

**WE BUY HOMES**

Don't let problems cause  
you to lose your home, call  
us for free appraisals. We  
give quick service! Red  
Carpet Realtors, Ontario. 983-9885.

**988-5454  
RED CARPET**

**48—Stores & Offices, Misc**

**NOW LEASING**  
Professional offices and commercial/retail space available for August occupancy. 1000 S. corner Arrowhead & Mountain, Upland. Call 714/981-1041.

**NOW LEASING**  
Ladimer Bldg.  
Deluxe Garden Suites  
IN ONTARIO  
983-5985 days, 985-4330 even.  
ASK FOR DAVID

**600 N. Mountain**  
**UPLAND**  
Deluxe office space for professionals, inc. in demand. occupancy. Please call Norm Gold, 981-1041.

**NEW ORLEANS**  
**SQUARE**  
Commercial space for lease, 1,000 sq. ft. stores. Immediate occupancy. Call Norm Gold at 714/981-1041.

**2 STORES**  
**REMAINING**  
Jr. Shopping Center  
750 & 1,000 Sq. Ft.  
Karen Hallmark, Broker  
983-0574

**Offices or Stores**  
ONT. 300 sq. ft. ofc. .... \$55  
400 sq. ft. .... \$75  
1,000 sq. ft. .... \$540  
UPL. downtown ofc. .... \$300  
Bello Realty - 982-2110

**CAR LOT for rent:** Corner of Holt & Sultana Ave., Ont. Inquire at Schiro's Liquor, 410 W. Holt, Ont. Phone 714/984-1041.

**2 INDUSTRIAL**  
Buildings, 400 sq. ft. each, with large offices & 2 baths. Located 9th St., Pomona. \$450/mo. 981-0600.

**ALPINE Shopping Center,**  
N.W. corner 4th & Grove,  
Ont. 1800 sq. ft. .... \$540  
Call 981-5421.

**R.V. STORAGE**, fenced,  
lighted. Water, elect. avail.  
\$10/mo. Avail. Aug. 15.  
Call 985-3324.

**SM. office on Mountain Ave.**  
Upl. Cpts. & Util. incl. \$175  
mo. 982-4476 or 981-5696.  
No dep. \$100.

**MODERN** stores. A/C, good  
exposure 1000 or 1800 sq. ft.  
959 W. Foothill, Upl. Owner  
213/632-2274.

94 SQ. FT. office space.  
Cptd. A/C & integrated  
ceiling. Avail. Immed.  
983-0568 or 983-3348.

**MEDICAL** suite, 910 sq. ft.  
Med. & Min. Immed. oc-  
cupancy. \$350/mo.  
984-4918.

**OFFICE** Suites, adjacent to  
Montclair Post Office. Inc.  
janitor/utls. 626-6440.

**STORE** - 30x60'  
in shop center, suitable any  
retail or office. 985-7937.

**CUCA**, store or office, 1150  
sq. ft., finished. 30c. 8040  
Archibald. 987-4313.

**49—Industrial**

**property, Lease**  
28,800 sq. ft. w/ofs. Dock  
high, insul. Lots of pkgs.  
A/O occpy. Ont.

21,000 sq. ft. clear span. Lots  
of pkgs. Dock high, insul. Lots of pkgs.  
A/O occpy. Ont.  
988-6431, ext. 312.

**George Robins**

Helping companies relocate  
and expand since 1969. 1617  
S.F. & up. 981-5616.

1,000-5,000 SQ. FT. sprin-  
kler, water, & trash pd.  
Shop mrs. ofc. A/C. 10002  
6th St., Cucu. 714/599-7471.  
(213) 332-7664 or (213)  
331-2251.

**INDUSTRIAL** yard 160'x65'  
w/air cond. office building  
40'x60'. \$202 W. State St.,  
Ont. \$700/mo. rent or lease.  
981-0600.

2000 SQ. ft. new ind. units.  
A/C ofc's. 3 ph. pw. 200  
amps. Sept. 1980. 11th &  
Benson, Upl. 985-4417 or  
985-3848.

NEW bldg. for lease \$685 sq.  
ft. on 1000 S. St. Ont. For  
info, call M. Goodban,  
982-3013 or 985-0904.

1,500 to 22,500 sq. ft. ware-  
house space. 15 cents per  
sq. ft. A. Anderson. Realtor.  
986-6795.

3600 & 5000 sq. ft. units. M-1,  
3 phase, cond. offces, new.  
11th & Benson.  
985-4417. 985-3846.

50x60 INDUSTRIAL Bldg., 3  
air cond. offces, 3 phase,  
drive-in door. \$600/mo.  
981-7006; 628-8915.

NEW 4000 sq. ft., 50x80 in-  
dustrial Bldg., air cond. ofc.  
982-8915.

NEW 3300 sq. ft. manufac-  
turing, air cond. office. 3  
phase. 981-7006; 628-8915.

**60—Help Wanted**

**Notice**  
The following rules apply to  
class 60, HELP WANTED,  
effective Sept. 1.

All Help Wanted ads must  
state nature of work being  
offered. Example: Sales-  
work, Secretary, Soliciting,  
Driver, etc.

Statements of employee  
compensation are optional;  
however, if a dollar amount  
is listed, mean of  
compensation must also be  
stated such as salary, hourly,  
commission, etc.

Employers who require a  
fee for equipment, applica-  
tion, registration or training  
must state in their ad.

Ads requiring investments  
must run under Class 27,  
**BUSINESS OPPORTUNITIES**.

Ads offering training must  
run under Class 70, EDU-  
CATION-INSTRUCTIONS.

Violations of these rules  
should be brought to the at-  
tention of The Classified  
Advertising Manager, The  
Daily Report, 983-3511.

**MEDICAL**  
**TECHNOLOGIST**

Part time position now  
available on the 11-7 shift.  
California license required.  
Excellent compensation  
provided.

**LAB AIDE**

**Phlebotomists**

1 full time or 2 part time po-  
sitions will be available for  
experience in laboratory  
A/C. Phlebotomists 11-7  
shift. 6 Months recent expe-  
rience in a Public Health or  
Clinical Laboratory is pre-  
ferred.

To apply: please call or visit  
our Personnel Office be-  
tween the hours of 9am and  
3pm.

623-8715, ext. 1004

**P**  
Pomona Valley  
Community Hospital  
1798 N. Garey Ave.  
Pomona, Ca. 91767  
E.O.E. M/F/H

**SOUL & ROCK**  
MOZART & ROCK  
The Music Scene  
The Music Scene  
Fill your musical needs thru  
Classified Ads. Call 988-5541 today!

**60—Help Wanted**

**RN**  
**REFRESHER**  
**PROGRAM**

LEARN WHILE  
YOU EARN

**Paid Training Program.**  
Use Your Skills.  
Individualized Program.  
Flexible Scheduling.  
Free C.E. Units Available.  
Continuous Programs.

**RN'S**  
**FULL TIME**

Part time positions are  
available on all shifts.

For additional information  
for an interview please call  
Sandy Gessig, RN, in our  
Nursing Administrative Of-  
fice.

623-8715, ext. 1455

**P**  
Pomona Valley  
Community Hospital  
1798 N. Garey Ave.  
Pomona, Ca. 91767  
E.O.E. M/F/H

Nursing

**NIGHT**  
**Critical Care**

Nurses

ARE YOU A NIGHT  
OWL? DO YOU  
ENJOY A QUIET  
WORKING ATMO-  
SPHERE? DO YOU  
PREFER MOON  
LIGHT TO SUN  
LIGHT?

If the answer to these ques-  
tions is "YES", KAISER  
wants to talk to you  
about a career in critical care  
seeking night nurses to fill  
immediate full and part time  
positions. If you have a  
current CA license and at  
least 1 yr. of critical care  
experience, and want to  
work for us, then we want to  
work for you.

We offer night differential  
and excellent compensation  
benefits for family, employer  
paid hospitalization and  
medical and dental coverage  
and pre-paid prescription  
drugs.

**Apply Employee**  
**Relations Office**

8:30-5 Mon.-Fri.

**KAISER**

Foundation Hospital  
9961 Sierra Ave.  
Fontana, Ca. 92335

Marygold

Annex Bldg.

Equal Opportunity  
Employer M/F

**FOOD**  
**SERVICE**

SUPERVISOR

Will train and supervise per-  
sonnel, responsible for patient  
feeding. One year of  
supervision experience in a  
similar food service facility  
is required. Must have  
knowledge of employee re-  
lations, food sanitation,  
safety and food and labor  
laws.

**DIETETIC**

**TECHNICIAN**

Assists Dietitian in pre-  
paring nutritional care plan  
for patients. Associate Degree  
in approved Dietetic Tech-  
nician program required.

To apply: please call or visit  
our Personnel Office be-  
tween the hours of 9am and  
3pm.

623-8715, ext. 1004

**P**  
Pomona Valley  
Community Hospital  
1798 N. Garey Ave.  
Pomona, Ca. 91767  
E.O.E. M/F/H

Nursing

**LEAD PLUMBER**

Any combination of education  
& exp. equivalent to 5  
yrs. of plumbing exp. incl.  
2 yrs. at skilled level: com-  
pletion of a related apprenticeship  
program may be substituted for 3  
yrs. of exp. \$1073-\$1200/mo. Apply  
immediately.

**CARPENTER**

Any combination of education  
& exp. equivalent to 4  
years of increasingly re-  
sponsible carpentry exp. incl.  
1 yr. of skilled or jour-  
neyman exp. completion of an  
apprenticeship program may  
be substituted for 3 yrs.  
of exp. \$1027-\$1225/mo.  
Apply immediately.

**DUPLICATIONS**

**EQUIPMENT**

**OPERATOR**

(Confidential)

Any combination of education  
& exp. equivalent to 4  
years of increasingly re-  
sponsible carpentry exp. incl.  
1 yr. of skilled or jour-  
neyman exp. completion of an  
apprenticeship program may  
be substituted for 3 yrs.  
of exp. \$1027-\$1225/mo. Apply  
immediately.

**DISPATCH**

**CLERK**

Part Time Advertising

100% commission.

Apply in person to:

Miller's Outpost/  
Hub Distributing

2501 Guest Rd.

Ontario, Ca.

988-6431

EOE

Part Time Advertising

100% commission.

Apply in person to:

DISPATCH

CLERK

100% commission.

Apply in person to:



